IMT Nuremberg Archives

H – 1161

International Court of Justice

H1161 - 0002

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F.T. = Fraenkische Tageszeitung
N.S.K. = Nationalsozialistisches Korrespondenz
V.B. = Voelkischer Beobachter
K.W. = Kampf dem Weltfeind

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EXTRACT FROM 'MEIN KAMPF'

(Unexpurgated Edition in English published by Hutchinson)

"Certainly in the years 1918-1919 the founding of a multitude of new groups, parties, etc., calling themselves 'Patriotic', was a natural phenomenon of the time, for which the founders were not at all responsible. By 1920 the National Socialist German Labour Party had slowly crystallized from all these parties and had become supreme. There could be no better proof of the sterling honesty of certain individual founders than the fact that many of them decided, in a really admirable manner, to sacrifice their manifestly less successful movements to the stronger movement, by joining it unconditionally and dissolving their own.

"This is specially true in regard to Julius Streicher, who was at that time the protagonist of the German Socialist Party in Nuremberg. The National Socialist German Labour Party had been founded with similar aims in view, but quite independently of the other. I have already said that Streicher, then a teacher in Nuremberg, was the chief protagonist of the German Socialist Party. He had a sacred conviction of the mission and future of his own movement. As soon, however, as the superior strength and stronger growth of the National Socialist Party became clear and unquestionable to his mind he gave up his work in the German Socialist Party and called upon his followers to fall into line with the National Socialist German Labour Party, which had come out victorious from the mutual contest, and carry on the fight within its ranks for the common cause. The decision was personally a difficult one for him, but it showed a profound sense of honesty."

H1161 - 0006

2975-PS.
U.S. 9.

AFFIDAVIT OF JULIUS STREICHER

I, Julius Streicher, of lawful age, being duly sworn upon oath, state that :

1. I was a member of the NSDAP from 1921 - 1945.

2. I was a member of the Reichstag from 1933 - 1945.

3. I was a General in the SA only honorary.

4. I was Gauleiter of Franconia from 1925 - February 1940.

5. I was Editor in Chief until 1933 and Publisher of "Der Stuermer" from 1923 - 1945.

6. I was leader of the anti-boykott against the Jewish World Boykott in Spring 1933, but only for one day.

Subscribed to before me this 19 day of Nov. 1945.

(Sgd) Julius Streicher

Approved: (Sgd) Dr Marx
ATTORNEY FOR DEFENDANT

3447

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Exhibit #13 165

M 11

STREICHER'S SPEECH IN THE CENTRAL HALL OF
THE COLISEUM IN NURNBERG, 23 November 1922

(Extracts from "Kampf dem Weltfeind", pages 17 - 20)

"I see thousands of workers poorly dressed passing me by after a hard day's work carrying a pot of soup.....They speak of their hard life and of their unbearable misery. But other people also pass me by clad in valuable fur coats, with fat necks and paunchy stomachs. These people do not work. They are Jews taking an evening walk. They speak of their business and their profit..... The Jew is born for driving hard bargains and doing nothing. .....A people that is born for bargaining has no right to live amongst the people which for thousands of years has made its living by honest work. The whole German people works, but the Jews live at the expense of the Germans."

"It is wrong to say that France, England and the remaining Allies won the World War. The only victor was the international Jew."

"We know that Germany will be free when the Jew has been excluded from the life of the German people."

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From Gp 165

M 12

STREICHER'S SPEECH 20 November 1924.

(Extract from "Kampf den Weltfeind", pp.30-34)

"I beg you and particularly those of you who carry the cross throughout the land to become somewhat more serious when I speak of the enemy of the German people, namely, the Jew. Not out of irresponsibility or for fun do I fight against the Jewish enemy, but because I bear within me the knowledge that the whole misfortunate was brought to Germany by the Jews alone."

"I ask you once more, what is at stake today? The Jew seeks dominion not only among the German people but among all peoples. The Communists paved the way for him. .....Do you not know that the God of the Old Testament orders the Jews to consume and enslave the peoples of the earth."

"The government allows the Jew to do as he pleases. The people expects action to be taken..... You may think about Adolf Hitler as you please, but one thing you must admit! He possessed the courage to attempt to free the German people from the Jew by a national revolution. That was action indeed."

(3062)

H1161 - 0009

Yr. 165

M 13

STREICHER'S SPEECH IN NURNBERG, 3 April 1925.

(Extract from "Kampf den Weltfeind," p.42)

"You must realise that the Jew wants our people to perish. That is why you must join us and leave those who have brought you nothing but war inflation and discord. For thousands of years the Jew has been destroying the nations. Let us make a new beginning today so that we can annihilate the Jew."

(3061)

H1161 - 0010

USA 165

M 14

STREICHER'S SPEECH IN THE HERCULES HALL IN NURNBERG
21 April 1932

(Extract from "Kampf dem Weltfeind", p.~~134~~ 127)

"For 13 years I have fought against Jewry.

"But I know that the German worker can only be won back if these words are continually hammered into him: the Jews are our misfortune.

"All Jews have one common aim: World dominion."

"We know that the Jew whether he is baptized as a Protestant or as a Catholic, remains a Jew. Why cannot you realize, you Protestant clergymen, you Catholic priests, you who have scales before your eyes and serve the god of the Jews who is not the God of Love but the God of Hate. Why do you not listen to Christ who said to the Jews: 'You are children of the devil.' "

(3066)

6

DOCUMENT NO. 2409-PS.
US. 262.

Translation of exerpts on pages 290,291,292 of the book
"Vom Kaiserhof zur Reichskanzlei"
(From the Imperial House to the Reich Chancellery) By Dr.Joseph Goebbels
Published by "Zentralverlag der NSDAP, Franz Eher Nachf" Munich, 1936.

29 March 1933.

. . . The call for the boycott was approved by the entire cabinet.

The Ministry has also been reorganized. Now we can start the work on a large scale.

30 March 1933.

The organization of the boycott is perfected. We now need only to press a button and it will start.

31 March 1933.

Many are downcast and are seeing ghosts. They believe that boycott would lead to war. If we offer resistance, we will but gain respect for ourselves.

We are having a last discussion among a small circle and resolve that the boycott shall start tomorrow with all severity. It will be sustained for one day and then halted by an interval until Wednesday. If the agitation abroad will come to an end, then the boycott will be stopped, if not, the struggle will continue to the bitter end. Now the German Jews will have to influence the members of their race in the whole world, in order to save their own necks here.

I deliver an explanation with reference to this at the press conferences; there is breathless silence. There the slogan fits: The Jews have a Jew's fear.

In the evening I speak before the functionaries at the Tennis Halls. The speech is transmitted over the radio by all broadcasting stations. I explain once again the entire situation and the necessity which almost irrevocably forces the boycott on us.

This speech will enlighten the whole country. And tomorrow the boycott will start.

1 April 1933.

The boycott against the world atrocity propaganda has started in Berlin and the entire Reich to its fullest extent. For my own information I drive through the Tauentzien street. All Jewish stores are closed. At their entrances SA pickets are standing. The public has declared its solidarity everywhere. An exemplary discipline prevails. An imposing Spectacle! Everything takes its course in the utmost tranquility, similarly within the Reich. . . .

2 April 1933.

The effects of our boycott are already plainly to be felt. The foreign countries are slowly coming to their senses. The world will learn to understand, that it does not do any good, to try to learn facts about Germany through Jewish emigrants. We are embarking on a victorious intellectual campaign, which will have to be carried out in the world in exactly the same manner, as we have carried it out inside Germany herself.

3350

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H1161-0012

In the end, the world will learn to understand us.

3 April 1933.

. . . . Today, they had better give up Germany for good and make not so much fuss about their sorrows. For, the more they talk about it, the more acute the Jewish question will grow, and as soon as the world will begin to concern itself with it, [illegible] this problem will always be solved to the disadvantage of the Jews.

CERTIFICATE OF TRANSLATION
OF DOCUMENT NO. 2409-PS.

18 November 1945.

I, MISS MARGOT BOATWRIGHT, X046273, hereby certify that I am thoroughly conversant with the English and German languages; and that the above is a correct and true translation of Document No. 2409-PS.

MISS MARGOT BOATWRIGHT,
X046273.

8

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Extract from the publication "National Socialist Party Journal" (N.S.K)
N.S.K. No. 357, dated 29 March 1933. page 1.

Central committee to combat the Jewish atrocity and boycott campaign.

NSK The central committee to combat the Jewish atrocity and boycott campaign issue the following information:

Julius Streicher, member of the Reichstag, who has been entrusted with the task of creating and directing the central committee to combat the Jewish atrocity and boycott campaign, has commenced work on Wednesday, March 29th. He has appointed Karl Holz (Nuernberg), editor of the antisemitic weekly "Der Stuermer", to be deputy chairman of the committee. The following are the other members of the central committee:

Robert LEY, member of the Reichstag, Fuehrer's staff officer in the supreme executive of the party organization (Stabsleiter des Fuehrers in der Obersten Leitung der P.O.)

Major Adolf HUEHNLEIN, member of the Reichstag, deputy chief of staff of the S.A.

Heinrich HIMMLER, member of the Reichstag, Reich leader of the S.S.

Reinhold MUCHOW, deputy leader of the national socialist trade unions (N.S.B.O.)

Hans OBERLINDOBER, member of the Reichstag, leader of the national socialist war casualties administration (Kriegsopferversorgung)

Jakob SPRENGER, member of the Reichstag, leader of the national socialist civil servants association (Beamtenbund)

Walter DARRE, member of the Reichstag, leader of the national socialist agricultural policy dept. (Agrarpolitische Abtlg)

Dr.von RENTELN Reichs leader of the professional middle-class movement (Kampfbund des gewerblichen Mittelstands)

Dr.Hans FRANK II, member of the Reichstag, head of the national socialist lawyers association (Juristenbund)

Dr.Gerhard WAGNER, head of the national socialist doctors association (Aerztebund)

Willy KOERBER, deputy of the Reichs Youth leader

Dr.Achim GERCKE, head of the information dept. of the national socialist executive (N.S.Auskunft der Reichsleitung)

H1161 - 0014

The offices of the central committee to combat the Jewish atrocity and boycott campaign are at room 56, Hotel Reichsadler, 32 Herzog-Wilhelm Strasse, Munich, telephone: Munich 90 0 12.

CERTIFICATE OF TRANSLATION
OF DOCUMENT NO. 2156-PS

I, 13116106 C.S.M. Deeds L. Intelligence Corps, hereby certify that I am thoroughly conversant with the English and German languages and that the above is a true and correct translation of Document No. 2156-PS.

L.DEEDS. C.S.M.
13116106.

H1161-0015

Translation

Extract from "Voelkischer Beobachter" dated 29 March 1933.
vol. 46, No. 88, column 4.

Proclamation of the party executive of the national-socialist party.
Saturday, at 10 a.m. sharp, Jewry will realise whom it has challenged!

Instructions to the whole party;

The following instructions are issued to all party offices and party organizations.

Item 1

Action committees for boycotting Jews

In every local branch and formation of the national-socialist party organization action committees are to be formed without delay for the practical and systematical carrying out of a boycott of Jewish commercial enterprises, Jewish goods, Jewish doctors and Jewish lawyers. The action committees are responsible for seeing that no innocent party is hit by the boycott but that it will hit the guilty parties all the harder.

.....

Item 4

Central leadership: Party member Streicher

In cases of doubt commercial enterprises will not be boycotted until the central committee in Munich has issued definite instructions to the contrary. Chairman of the central committee is Party member Streicher.

.....

Item 8

The boycott starts on April 1st.

The boycott will not commence spasmodically, but with one blow. All preparations are to be made with this end in view. The S.A. and S.S. are instructed to warn the population by means of pickets from entering Jewish enterprises once the boycott has started. The commencement of the boycott will be announced through posters, through the press, by means of leaflets, etc.
The boycott will start at one blow on April 1st at 10 a.m. sharp.

The national-socialist party.
The party executive.

Certificate of Translation

13 Dec.1945.

I, C.B.Hill, 111414, Squadron Leader, R.A.F., hereby certify that I am thoroughly conversant with the English and German languages and that the above is a correct translation of the document No. M 7.

C.B.Hill
Sqn.Ldr. R.A.F.

(3057)

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Exhibit GB 166
Filed Jan. 10, 1946

2153-PS

Extract from the publication
"National Socialist Party Journal" (N.S.K.)

N.S.K. No. 358 dated 30 March 1933. page 1.

DEFEAT THE ENEMY OF THE WORLD !

by Julius Streicher, leader of the central committee to combat the Jewish atrocity and boycott campaign.

Page 2.

..... Jewry wanted this battle. It shall have it until it realizes that the Germany of the brown battalions is not a country of cowardice and surrender. Jewry will have to fight until we have won victory!

National Socialists!!

Defeat the enemy of the world. Even if the world is full of devils, we shall succeed in the end.

CERTIFICATE OF TRANSLATION
OF DOCUMENT NO. 2153-PS

I, 13116106 C.S.M. Deeds L. Intelligence Corps, hereby certify that I am thoroughly conversant with the English and German languages and that the above is a true and correct translation of Document No. 2153-PS.

L.DEEDS. C.S.M.
13116106.

3096.

H1161 - 0017

Exhibit US 167
Filed Jan. 10, 1946

2154 PS

Extract from the publication
"National Socialist Party Journal" (N.S.K)

N.S.K. No. 359. Dated 31 March 1933. Page 1.

Further orders by the central committee to combat the Jewish atrocity and boycott campaign.

NSK The central committee to combat the Jewish atrocity and boycott campaign, issues the following additional orders:

Order No. 3.

The closing of Jewish business enterprises and the use of violence against their customers is to be avoided at all costs during the priod of the defensive boycott.

If such business houses close down voluntarily, a case of force majeur does not apply, and the owners have no excuse to dismiss employees at short notice, nor to refuse the payment of salaries and wages, or to reduce them.

Order No. 4.

The central committee is receiving numerous reports to the effect that Jewish business proprietors are transferring their enterprises to German figureheads in order to avoid the effects of the counter-propaganda.

It is therefore decreed that business enterprises transferred by their Jewish owners to German figureheads after March 28th 1933, will be regarded as Jewish enterprises for the duration of the defensive boycott.

(sgd.) Streicher

Order No. 5.

The local action committees are again advised, in the course of the counter-action to combat the Jewish atrocity and boycott campaign, which will commence at 10.00 a.m. on Saturday, April 1st: to strictly observe the following:

1. that acts of violence are to be avhided. Business establishments may not be closed by the committee or by persons acting under their orders. On the other hand a closing effected by the owners themselves may not be interfered with.

Members of the S.A. and S.S. and other persons acting under the orders of the action committees are strictly forbidden to enter Jewish business premises.

The task of the pickets is solely to draw the publics attention to the fact that the owner of the business is a Jew.

2. That in cases where Jewish ownership is not definitely established, business establishments are not to be boycotted.

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3. That no material damage is caused by agents provocateurs, since this would be contrary to the aims of the defensive campaign.

4. That the action committees be notified by S.A. and S.S. observers, of every detail however small and kept permanently up to date about the course of the defensive campaign.

5. Posters of an inciting nature are forbidden.

Central Committee to combat the Jewish atrocity and boycott campaign.

Streicher.

CERTIFICATE OF TRANSLATION
OF DOCUMENT NO. 2154 PS.

17 December 1945.

I, S/Ldr C.B.HILL, 111414, R.A.F, hereby certify that I am thoroughly conversant with the English and German languages and that the above is a true and correct translation of Document No. 2154-PS.

C.B.HILL. S/Ldr.
111414.

H1161 - 0019

GB 329 April 29

M-33

Extract from the "Muenchener Beobachter"

Daily Supplement to the "Voelkischer Beobachter"

Issue No. 91/92, dated 1/2 April 1933.

100,000 demonstrate in Koenigsplatz against the Jewish incitements to cruelty.

Julius Streicher versus Jewish world plague.

. . . . . On Tuesday, so began Streicher, the Führer declared: "We have now fought for 14 years for the German people, and now, when we want to give it peace, it is more troubled than ever before. For weeks past the newspapers abroad have been saying that Bolsheviks caught in Germany were tortured to death, that they had their eyes put out, that their corpses were mutilated and that pogroms were arranged!

For 14 years we have been repeating in Germany: German people, learn to recognise your true enemy! And the German simpletons listened carefully and then declared that we preached religious hatred. Now the German people is awake, Yes, the whole world now speaks of the eternal Jew.

Never since the beginning of the world and the creation of man has there been a nation which dared to fight against a nation of bloodsuckers and extortioners who for a thousand years have spread all over the world.

The German people did not wish to start that fight, but one day it will thank the fates for the fact that the eternal Jew had been negligent and had thrown a burning torch amongst the nations. The day will come, when humanity will free itself from the Jewish scourge and will stretch its hands towards the eternal peace. It is only because the German people had not recognised its enemy for so long that such unutterable suffering has overwhelmed us. It was left to our movement to expose the eternal Jew as a mass murderer.

I do not ask you whether you are Catholics or Protestants, but if you are Christians, then I tell you: Colgotha has not yet been avenged. But time brings its own revenge, and those who were responsible for Colgotha are already on their way to it.

For weeks past the whole of the Jewish Press abroad is inciting its readers and the people there believe their lies, just as they did during the years of the world war, when the field gray front defended its native land with its bodies. And if today it is said, as it was then, that it wa. the French, the Russian and the American etc. nations and their press who were responsible, then I say to you: No! it was not the foreign nations, but it was the Jewish people who were responsible. There are 15 millions Jews in the world, and these 15 million live scattered amongst all the nations of the earth and it is they who must be thanked for the results. Their God tells them: "go out, as you are selected to be the rulers of all nations on earth, and all others must be your slaves! ".

The Jew earns his money not by honest work, as a peasant or a workman, but he lives by profiting from the labours of others. He lives by the sweat of other people who work for him.

The German nation was split into innumerable factions - and this was the work of the Jew.

15

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The Jew is in the minority in every country and in order to obtain power as such, he makes use of his ancient slogan; divide and rule!

First of all the Jew divided the German nation in two halves. He placed on the left those who had no possessions, the proletariat, and rendered them homeless and deprived them of their soul. On the right side he placed the owners and he unchained a repulsive struggle between the two which led to a break in the development of the German Nation and brought on it untold misfortunes.

Marx and Lassal were the founders of the left side, Stahl and Wertheimer - those of the right.

And the Jew always formed new parties and placed in each his satellites He joined the left ones in his capacity as a Jew, whereas to enable him to join the parties of the right he was baptised, as if through this, he could conceal his race.

Each party was supplied by the Jew with newspapers in which he wrote whatever he wished.

To be international was fashionable, and the Jews brought our people to such a pass that it was possible for a State to arise, for which the bells of Potsdam have now at last, prepared an end.

Why does the Jew now persecute from abroad the nation which has so far never as much as touched a hair on his head and even now leaves him free to roam about? The reason is that Germany is led today by men and not by unscrupulous party officials (stormy applause).

Today a new Germany arises, a Germany where it will be impossible to cause injury to the people by party intrigues in Parliament. Hence the incitement to hate and horrors, because there exist no more parties for the protection of Jews in Germany. Because in Bavaria too a Bavarian people's party must become used to the fact, that a new Bavaria has arisen, which is greater and more beautiful than the former one and that the dream of an independent state of Bavaria, bound by the river Main, is ended.

A few days before the last elections "Frankfurter Zeitung" wrote: "There is nothing more to do in the North, Now it is necessary to try to save what there is still to be saved in the South". But those gentlemen have entirely miscalculated; for they did not take into account the German blood and the German soul.

The time has passed when disunity of the countries could be counted upon.

The German countries are today put on a national-socialist basis by one man of whom only recently a Jew said that he should be driven out of the country with a dogs whip. (Stormy cries of 'shame')

The Jew who came to us as guest with the Romans 2000 years ago has abused the hospitality extended to him and now he places us in the position of an accused person.

The Jew continues his campaign of hate from abroad, because he has no parties inside this country which he can utilize for this purpose. But he will continue to incite people until the time arrives when he recognizes our steadfastness.

H1161 - 0021

As long as I stand at the head of the struggle, this struggle will be conducted so thoroughly, that the eternal Jew will derive no joy from it. The movement which has made such great sacrifices, such as the national socialist movement, has the blessing of God almighty, and will also emerge victorious from this battle.

It will bring suffering, now to a few small men, but do make your sacrifice, for it will not last long and have ye faith!

The present struggle is of incalculable importance. Should the German nation be victorious, and victorious it will be, then freedom will come to all other nations.

At 10 o'clock the boycott begins!

Take part in it, all, without exception! We want to become once more united in our will and beliefs, free as were our fathers. And even if the world were full of devils we must succeed!

CERTIFICATE OF TRANSLATION
OF DOCUMENT NO. M-33. 17 December.1945.

I, S/Ldr C.B.HILL, 111414, R.A.F, hereby certify that I am thoroughly conversant with the English and German languages, and that the above is a true and correct translation of Document No. M-33.

C.B.HILL. S/Ldr.
111414.

17

H1161 – 0022

Exhibit #13168
Filed Jan. 10, 1946

Translation from "German Peoples health from blood and soil". (Deutsche Volksgesundheit aus Blut und Boden), New Year's Issue 1935.

"It is established for all eternity: alien albumen is the sperm of a man of alien race. The male sperm in cohabitation is partially or completely absorbed by the female and thus enters her bloodstream. One single cohabitation of a Jew with an Aryan woman is sufficient to poison her blood forever. Together with the alien albumen she has absorbed the alien soul. Never again will she be able to bear purely Aryan children, even when married to an Aryan. They will all be bastards, with a dual soul and the body of a mixed breed. Their children will also be crossbreeds, that means ugly people of unsteady character and with a tendency to illnesses. Now we know why the Jew uses every artifice of seduction in order to ravish German girls at as early an age as possible, why the Jewish doctor rapes his patients while they are under anaesthetic. He wants the German girl and the German woman to absorb the alien sperm of a Jew. She is never again to bear German children. But the blood products of all animals right down to the bacteria like serum, lymph, extracts from internal organs, etc. are also alien albumen. They have a poisonous effect if directly introduced into the bloodstream either by vaccination or injection. By these products of sick animals the blood is ravished, the Aryan is 'impregnated' with an alien species. ..... The author and abetter of such action is the Jew. He has been aware of the secrets of the race question for centuries and therefore plans systematically the annihilation of the nations which are superior to him. Science and 'authorities' are his instruments for the enforcing of pseudo-science and the concealment of truth."

H1161 - 0023

PS 2697

Translation

EXTRACT FROM DER STUERMER, No.2, January 1935.

"THE CHOSEN PEOPLE OF THE CRIMINALS"

p.4. "And all the same, or, let us say, just because of this, the history book of the Jews, which is usually called the "Holy Scriptures", impresses us as a horrible criminal romance, which makes the 150 penny-dreadfuls of the British Jew, Edgar Wallace, go green with envy. This "holy" book abounds in murder, incest, fraud, theft and indecency....."

Certificate of Translation

25 Nov.1945.

I, Dr.O.J.Brandes, X046166, hereby certify that I am thoroughly conversant with the English and German languages and that the above is a true and correct partial translation of document PS 2697.

Dr.O.J.Brandes
X 046166

(3149)

19

Exhibit GB 169
Filed Jan. 20, 1946

DOCUMENT NO. M-34.

H1161-0024

Extract from the newspaper "Voelkischer Beobachter"
South-German edition / 279 edition - 48th year.
Sunday. 6th October 1935.

PAGE 2. Safeguard of German Blood and German Honour.

Gauleiter Streicher speaks at a DAF (German Labour Front) mass-demonstration, for the Nuremberg laws.

Berlin, 5th October.

Gauleiter Julius Streicher spoke in Berlin on Friday for the second time within a few weeks. . . . . .

. . . . Often interrupted by tempestuous applause he laid down in effect:

. . . ."If the misfortunes are to be removed from the world, they must be torn out by the roots; the cause of all misfortune in the world, is after all, due to one people, which for centuries has carried on disorder in all other lands. The Jew has understood how to camouflage himself to such an extent, that even today, in so-called educated circles, there are some who do not understand the Jewish question, and still speak of so-called "decent" Jews. We have therefore, to unmask the Jew, and that is what I have been doing for the past 15 years! (Tempestuous applause)

. . . . If one realizes, the Gauleiter continued, what enormous injury to peoples property is caused by bastards, one will understand, why National-Socialism on the day of the Reichsparteitag of freedom, has created the law for the safeguarding of German blood and German honour. Is it not our just right to protect the German woman? Just in that way do we justify the culture, which the Jews for the very same reason, dishonestly wish to deny to us. In 100 or 200 years time the German people will have become a new people, just because we have kept from it all strange and bad blood." . . .

CERTIFICATE OF TRANSLATION
OF DOCUMENT NO. M-34.

I, S/Ldr C.B.HILL, 111414, R.A.F, hereby certify that I am thoroughly conversant with the English and German languages; and that the above is a true and correct translation of Document No. M-34.

C.B.HILL,
S/Ldr. R.A.F.
111414.

3353.

H1161 - 0025

M 21

Article from "Der Sturmer", No.10, March 1936, p.8.

JEWISH BLOOD IN A PRIEST'S ROBE

The secret about vicar Jacobi.

Christ once said to the Pharisees that they walked about in sheep's clothing but were in reality ravening wolves, that they were liars. and cheats. Such ravening wolves are also those priests who have put on their priests' robes, not because of an inner need. but in order to deceive and fool others. On examining the vilest agitators in priests' clothing more thoroughly, one always discovers the wolf in sheep's clothing. Their blood and their split soul induce them to sacrifice the cause of the people to the cause of the Jewish world criminals.

One such wolf in sheep's clothing is vicar Jacobi of the Kaiser-Wilhelm memorial church in Berlin. At a solemn meeting held in Berlin to celebrate the 100th anniversary of the birth of the protestant fighter, Adolf Stöcker, he succeeded in degrading the memory of that great man. He succeeded in reinterpreting for his un-German purposes the name Adolf Stöcker, although he knew that this man was as much a good priest of the Evangelic church as he was a great Anti-Semite. The audience at that meeting was indignant at vicar Jacobi's attitude. The key to this peculiar priest's attitude can be found in the reformed church register of Jericho near Berlin. There we find as a direct ancestor of vicar Jacobi the Jewish merchant Simon Jacobi. The document says:

Jericho (Altmark)

"On the 15th November 1804 in the Royal Amtskirche here there was presented and baptised by me, after previous lessons in the Christian religion, the Jewish proselyte, Simon Jacobi from Genthin, born on 21st February 1778 in the Bernburg township of Gernerode, who received the name Friedrich Julius Simon Jacobi on being baptised."

As the blood is, so is the man. Whoever has Jewish blood in his veins will sooner or later reveal the Jewish part of his character. This is what happened with vicar Jacobi of the Kaiser-Wilhelm memorial church in Berlin. The Jewish blood which runs in his veins revealed him at that meeting in a predestined manner as what he always has been and always will be - a member of the Jewish race.

Certificate of Translation

14 Dec.1945.

I, L.Hill, Major Northumberland Hussars, hereby certify that I am thoroughly conversant with the English and German languages and that the above is a correct translation of the document M 21.

L. Hill,
Mjr. Northumberland Hussars.

2.

(3083)

H1161 - 0026

Exhibit GB 170
Filed Jan. 10, 1946

M 6.

Leading Article by Julius Streicher
from "Der Stürmer" of September 1936 (No.39)

To everybody! The "Stürmer" was right.

The battle against the devil.

When in 1933 National Socialism came to power in Germany, many people thought that they could say that the "Stürmer's" task was now finished. During the ensuing period striking events brought about by Jews made it clear to these know-alls that they had been talking nonsense. When the Nürnberg decrees for the protection of German blood and the German people were decided upon at the Reich Party Rally in 1935, there were again people who believed that with the creation of these laws the Jewish question was solved. Those who thought and talked along these lines were again given a lesson within the year by world events. Only those who had but a superficial knowledge of what the Jewish question means to those who know, could speak of a solution of this question. At the Reich Party Rally in Nürnberg which has just ended, it must have become clear even to the most simple-minded that the Jewish question is a question of world importance, the solution of which depends on a course of events which stretches out beyond the frontiers of the Third Reich. The speeches made at the Reich Party Congress in Nürnberg have finally put a spoke in the wheel of those who, consciously or unconsciously, were against the work of the "Stürmer." Dr.Wagner, the Reich Medical Chief, said in his speech of the 12th September 1936 - word for word:

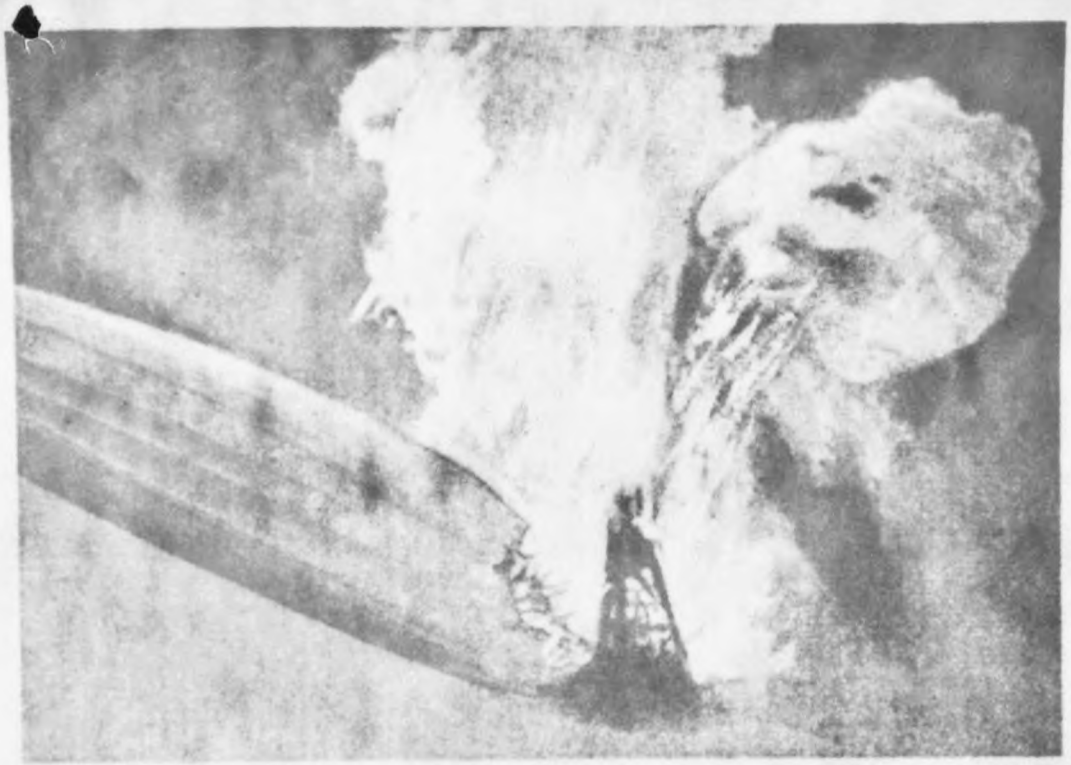
"However, to those who believe that the Jewish question has been finally solved and the matter thus settled for Germany by the Nürnberg decrees, be it said: The battle continues - world Jewry itself is seeing to that anyhow - and we shall only get through this battle victoriously if every member of the German people knows that their very existence is at stake. The work of enlightenment carried on by the Party seems to me to be more than ever necessary today, when even many Party members seem to think these matters no longer real or urgent."

Dr.Wagner, the Reich Medical Chief, thereby said what the "Stürmer" has always said to those who did not want to understand its work. At the Reich Party Rally of 1936 National Socialism declared war to the death on the Bolshevist Jews who are setting fire to the world. But wars can only be won if the combatants know for what they are fighting. The "Stürmer's" 15 years of work of enlightenment has already led an army of those who know - millions strong - to National Socialism. The continued work of the "Stürmer" will help to ensure that every German down to the last man will, with heart and hand, join the ranks of those whose aim it is to crush the head of the serpent Pan-Juda beneath their heels. He who helps to bring this about helps to eliminate the devil. And this devil is the Jew.

Julius Streicher.

22

M.23



Translation from "Der Sturmer", No. 23 of June 1937.

The burning hull of the airship "Hindenburg".

This first radio picture from U.S.A. was taken at the moment of the explosion. One of our readers cut this picture from the "Kieler Neusten Nachrichten" No.106. He comments as follows:

Dear Stürmer!

The first radio picture from U.S.A. shows quite clearly that a Jew stands behind the explosion of our airship "Hindenburg". Nature has depicted clearly and quite correctly that devil in human guise.

Heil Hitler! S.

23

H1161-0027

H1161 - 0028

Exhibit #3 171
Filed Jan. 10, 1946

M 4

Extracts from Streicher's speech on 5 September 1937 commemorating the opening of the Wilhelm-Gustloff-Bridge in Nuremberg. (Report in the Fraenkische Tageszeitung 5 September 1937).

".....With the memorial which has just been unveiled we honour, in the town of the Reich-Party rallies, the fighter who was murdered by a member of the Jewish people. In a plain and simple way it says on the bronze plaque "Wilhelm Gustloff, 30th January 1895 - 4th February 1936. Murdered by a Jew."

I believe Nuremberg is the first town to have the courage to write on a monument "Here a man is honoured who was killed by a Jew."

The legacy of Wilhelm Gustloff

This inscription should always remind us of our task of saying before the whole world: This monument was not only built to honour a murdered man of the movement. Nay, it must be a real admonition. All those who walk or drive over this bridge should cast their eyes upon this beautiful monument with a quiet prayer. Bring your children here and let them pray, not to saints of the Jewish people, but to those who were murdered by the Jewish people.

And this inscription should further admonish us not to tire in our work of enlightenment that we began here 15 or more years ago. We told the workmen time and time again: Don't let the Jew lead you astray. The Jewish serpent tells the peoples: You are all equal. And millions believed the Jews and the disaster occurred.

We repeatedly said: Rid yourselves of that enormous fraud. It is not true that all peoples are equal. Nothing in nature is the same and men are not the same either. God created inequality in nature and men. But the inequality which the Jewish people introduced among the peoples by creating enormous wealth on one side and unspeakable misery on the other - that is unnatural. This inequality created by the Jews must be exterminated.

The man who murdered Wilhelm Gustloff had to come from the Jewish people, because the Jewish text-books teach that every Jew has the right to kill the non-Jew, and, indeed, that it is pleasing to the Jewish God to kill as many non-Jews as possible.

Look at the way the Jewish people have been following for thousands of years past; everywhere murder, everywhere mass murder. Neither must we forget that behind present-day wars there stands the Jewish financier who pursues his aims and interests. The Jew always lives on the blood of other nations; he needs such murder and such victims. For us who know, the murder of Wilhelm Gustloff is the same as ritual murder.

H1161 - 0029

We must tell our children!

It is our duty to tell the children at school and the bigger ones what this memorial means. And to the many who today still do not know what it is all about we must explain: The security which we have now created for ourselves will only last for centuries if we never more lose the knowledge which we have made clear to the people.

The Jew no longer shows himself among us openly as he used to. But it would be wrong to say that victory is ours. Full and final victory will have been achieved only when the whole world has been rid of Jews.

Every man or woman should be taken in to see the Anti-Bolshevist exhibition which has now been opened here, and then in front of this memorial. Then perhaps many would understand why we always say: The Jew is our misfortune.

We are here doing honour to a man who died bravely. You know that a Jew came into his house and shot him treacherously. When a German kills a German he has the whole nation against him. But when a Jew kills a non-Jew the whole Jewish people is on his side. All the Jews stood together and collected money for the defence of this murderer. This shows what sort of a people the Jews are and what we can still expect from this people.

We must leave this place with a sacred vow to be hard of heart. Peace has not come for us yet. Those who come after us may perhaps live to see it, if what we preached, hammered into people's heads and planted in their hearts is never forgotten, if we who know plant hatred against the Jews in the hearts of youth, if we do not get soft any more but remain strong. Then we will overcome the dragon and crush beneath our heel the head of the serpent which has wound itself round the globe for many thousands of years.

We want to stand together.

We have dedicated our lives to the fight against the murderers of Christ and we are proud that we did not spend the last years in idleness, but by hard fighting carried enlightenment into the German people and furthermore into the other nations. From this town enlightenment was carried into the world. In this place let us say to ourselves: We want to stand side by side in the townswith the men, under whose care it is, and we want to take it for granted that they are doing their job as it should be done; and we want to stand together in the Gau because we have to fulfil a task. This task is not yet completed but we will continue working in this spirit and belief to the last gasp. And if we always think of Adolf Hitler, then we cannot fail to receive strength and benediction from heaven.

Adolf Hitler also made this man, Wilhelm Gustloff, a follower of his, and Wilhelm Gustloff remained faithful to the Fuehrer unto death. We salute Adolf Hitler, the creator of the Third Reich, the Saviour of the German people."

H1161-0030

M 26

TRANSLATION OF LETTER FROM "DER STURMER" No. 10, March 1936, Page 10.

He calls himself a Party Member.

Dear Sturmer,

Germany is still reacting against the treacherous crime committed at Davos by the Jew Frankfurter against the Provincial Group leader (Landesgruppenleiter) of the NSDAP, Gustloff. Every German, particularly every party member must know, that the Jew is the bitterest enemy of our nation. The party member Johann Jakob, known as Bauerndick, from Reichenbach near Teuschnitz, differs in his opinion. He is acting on behalf of the Jew, Gassenheimer, from Hildburghausen. In a public house - on 6th February, 1936 - he called the Jews his friends. There is no room in the Party for such who bow down to the Jews.

Certificate of Translation

I, S/Ldr. C.B.Hill, No. 113414, hereby certify that I am thoroughly conversant with the English and German Languages and that the above is a correct translation of the Document No. M.26.

14th Dec.1945.

C.B.Hill
S/Ldr. R.A.F.

(3020)

26

H1161-0031

M 27

TRANSLATION OF LETTER FROM "DER STURMER", No.11, March 1936, p.10.

Friends of the Jews on the Moselle

Dear Sturmer,

In Bruttig, in the lovely Moselkrampen, there is a boarding school for children. It is under the direction of sisters. Jewish children were cared for there too. That these offspring of Jews even stood round the little crib and took part in the performances during the Christmas plays reveals the spirit which prevails in this school. Now the National-Socialist communal conseller has put an end to these undignified conditions. He put a ban on Jewish children being cared for at the school. There was great sorrow over this among those who bow down to the Jews. To overcome this "bad state of affairs", the wife of the richest peasant in Bruttig, Mrs. Nik. Loenarz, decided to look after the Jewish children. She now goes out for walks with Jewish children in bright daylight. No wonder the Loenarz family buys meat from the Jew. "Tell me with whom you consort and I will tell you who you are."

In nearby Fankel, there lives a brother of the Loenarz woman, the friend of Jews. His name is Josef Hess; he is the owner of a patrimonial estate and is the richest bachelor in the place. This compatriot never gives anything for any collection. He says he has nothing himself. Another owner of a patrimonial estate, Math. Hess, does not give a Pfennig either. That is how these people show their gratefulness to the Third Reich for having saved them from communism. For those kinds of compatriots it would have been far better if they had themselves felt the "blessings" of communism.

CERTIFICATE OF TRANSLATION

14th December, 1945.

I, S/Ldr. C. B. Hill, 111414, hereby certify that I am thoroughly conversant with the English and German languages and that the above is a correct translation of the document No. M. 27.

C. B. HILL,
S/Ldr., R.A.F.,
111414.

(3098)

27

H1161 - 0032

M 28

Translation

LETTER FROM "DER STURMER", No.11, March 1936, p.10.

She must stick to the Jews.

Dear Sturmer,

The laws of the Nurnberg party convention define the Jews' position towards the German people. The bestial murder committed in Davos by the Jew, Frankfurter should further contribute to every German's knowledge as to what attitude to adopt towards the Jews. Yet there are still compatriots who stick to the Jews.

The wife of the farmer Menzel, from Gross-Schiresdorf, near Goldberg, buys her shoes from a Jew, though her husband, as a farmer Stahlhelm-member, belongs to the S.A.R. Dear "Sturmer", we National Socialists of Silesia will work hard to make every compatriot realise the Jewish question. But the nation should also know who are the people who sabotage our defensive struggle.

Certificate of Translation

14th Dec.1945.

I, C.S.M. L.Deeds, 13116106, hereby certify that I am thoroughly conversant with the English and German languages and that the above is a correct translation of the document No. M 28.

L.Deeds
C.S.M.

(3081)

28

Exhibit GB 172
Filed Jan. 10, 1946

Translation of extracts from "Fraenkische Tageszeitung"
No. 108, Friday, 10th May 1935.

Julius Streicher spoke:

".....The Jews came to Germany, came to all countries, and everywhere the same thing happened. The peoples used to be led by their own nationals, by natives of their countries, they had a leadership of their own blood. And then slowly the Jews came to power, divided all peoples into parties, into religions, and thus it became possible for the Jewish world regime to be, one can say, the determining factor in world history during the last 150 years. Thus the German people had to withstand the whole world. It withstood for four years and a half and we can proudly say we are the greatest people, for the others together did not manage to destroy us. Such a people is not meant to be completely destroyed under Jewish domination and to be sacrificed once more. It is meant to live and to see to it that the other peoples return to a free life.

The other day I had cause to congratulate Mosley, the leader of the British Fascists, on a speech he had made. He thanked me in writing and concluded by saying: 'As long as the Jews still govern the peoples, as long as the world has not liberated itself from Jewish domination, peace is unthinkable. You see, therefore, that the development which will give the other people their freedom will originate from Germany.

We were right and we now look from the Third Reich towards the big historical happenings of the present time and the future and we see universal peace shaping, but only after a universal judgment to which all Jewry will be compulsorily submitted.

.....You see what happened here is still happening in all other countries today. Everywhere parties, parliaments, baptized Jews are in government. It is the Jew in Great Britain, the Jew in France, the Jew in Russia, the Jew in Italy, the Jew all the world over (applause) who does not want peace to come to this world.

.....This the French front-line soldier should take with him to France: The German people have taken a new lease of life, they want peace, but if anyone tries to attack them, if anyone tries to torture them again, if anyone tries to push them back into the past, then the world would see another heroic epic, then heaven will decide where righteousness lies - here, or where the Jew has the whiphand, where he instigates massacres, one could almost say the biggest ritual murders of all times.

If the German people are to be slaughtered according to the Jewish rites, the whole world will be thus slaughtered at the same time. The French people are being shaped by its rulers into an instrument for those people who destroyed the Russians. Now they are arming, arming to possess an Army to re-establish domination, a Jewish domination not only over Germany, but the final Jewish domination over the whole world. You see, my dear Compatriots, anyone knowing the racial question, anyone knowing the Jewish question realises all Jewry is the universal enemy.

As you have drummed morning and evening prayers into your children's heads, so now drum this into their heads, so that the German people may gain the spiritual power to convince the rest of the world which the Jews desire to lead against us."

H1161-0033

H1161 – 0034

From: "Der Stuermer" No.14, April 1937.

M.24

Der Ritualmord in Polna

Ritual murder at Polna

Agnes Hruza wird von den Juden Hilsner, Erdmann und Wassermann geschächtet

Ritual murder of Agnes Hruza by the Jews Hilsner, Erdmann and Wassermann.

(Postkarte aus der Zeit des Mordes)

(Contemporary postcard)

30

H1161 - 0035

Extract from leading article in "Der Stuermer", No. 14, April 1937.

Also the numerous confessions made by the Jews show that the execution of ritual murders is a law to the Talmud Jew. The former Chief Rabbi (and later monk) Teofiti declares, f. i., that the ritual murders take place especially on the Jewish Purim (in memory of the Persian murders) and Passover (in memory of the murder of Christ).

The instructions are as follows:

The blood of the victims is to be tapped by force. On Passover, it is to be used in wine and matzos; thus, a small part of the blood is to be poured into the dough of the matzos and into the wine. The mixing is done by the Jewish head of the family.

The procedure is as follows: the family head empties a few drops of the fresh and powdered blood into the glass, wets the fingers of the left hand with it and sprays (blesses) with it everything on the table. The head of the family then says: "Dan Izzardia chynin heroff dever Isyn porech harbe hossen maschus pohorus" (Exod VII,12) ("Thus we ask God to send the ten plagues to all enemies of the Jewish faith.") Then they eat, and at the end the head of the family exclaims: "Sfach,chaba, moscho kol hagoym!" (May all Gentiles perish - as the child whose blood is contained in the bread and wine!")

The fresh (or dried and powdered) blood of the slaughtered is further used by young married Jewish couples, by pregnant Jewesses, for circumcision and so on. Ritual murder is recognised by all Talmud Jews. The Jew believes he absolves himself thus of his sins.

- - - - - - -

CERTIFICATE OF TRANSLATION
OF DOCUMENT No. 2699-PS.

27 November 1945.

I, WALTER R. SELIGSON, 1st. Lt., O-1558004, hereby certify that I am thoroughly conversant with the English and German languages and that the above is a true and correct translation of Document No. 2699-PS. (Supplement).

WALTER R. SELIGSON.
1st. Lt., O-1558004.

H1161-0036

PS 2700

EXTRACT FROM "DER STURMER", July 1938.

"Whoever had the occasion to be an eye-witness during the slaughtering of animals or to see at least a truthful film on the slaughtering will never forget this horrible experience. It is atrocious. And unwillingly, he is reminded of the crimes which the Jews have committed for centuries on men. He will be reminded of the ritual murder. History points out hundreds of cases in which non-Jewish children were tortured to death. They also were given the same incision through the throat as is found on slaughtered animals. They also were slowly bled to death while fully conscious."

(3068)

H1161 - 0037

Exhibit GB 173
Filed Jan. 10, 1946

M 10

Translation

Extracts of an Article which appeared in a special edition of the "Stürmer" in May 1939.

The "Stürmer's" answer to the Archbishop of Canterbury

This special edition must not be concluded before the "Stürmer" has had it out with Dr. Lang, the Archbishop of Canterbury (England). As has already been reported previously, this churchman participated in the general outcry of protests against the "Stürmer" and its publisher, Julius Streicher.....

.....This senile priest, however, has by virtue of his protest, joined forces with a company which must expose him to shame and contempt. At the same time he has, with this protest, offended against the laws of decency and against the most elementary principles of Christianity.....

.....The Archbishop of Canterbury therefore sides with the money bag, with the lying world press, with the Jewish crooks and financial hyenas, with the Jewish-Bolshevist mass-murderers. It is a fine company which the Archbishop of Canterbury has joined. They are flayers of mankind, criminals, gangsters, murderers. In short, they are Jews.

By choosing their side, the Archbishop of Canterbury committed a further, even more contemptible crime. He committed the crime of betraying Christianity. The crime of betraying non-Jewish mankind.

The Archbishop of Canterbury insults Julius Streicher. He calls him an "odious inciter." The Archbishop cannot hurt Julius Streicher by this. This man stands as high in the battle which he is conducting against world Jewry that the Archbishop of Canterbury cannot reach him. But let this be said to the Archbishop: To fight for the Jews is easy. To fight against the Jews is difficult. It is the most difficult and the greatest of battles. Julius Streicher has been fighting this battle for 20 years. In doing this, he had to risk his name, his existence and his life a thousand times. Again and again he had to go into the prisons of the Republic. And he did all this only because he knows that the battle against world Jewry is after all nothing but the battle of good against bad. The Archbishop of Canterbury, who, surrounded by a halo, stands at the head of the Church of England, would never have had the courage to fight the battle. He would never have had the courage to use all his resources and to sacrifice everything in order to be able to oppose the enemy of the world with all his might.

Certificate of Translation

13 Dec. 1945.

I, L. Hill, Major, Northumberland Hussars, hereby certify that I am thoroughly conversant with the English and German languages and that the above is a correct translation of the document No. M 10.

L. Hill
Mjr. N.H.

(3058)

H1161-0038

M 39

Translation

EXTRACT FROM LEADING ARTICLE OF SPECIAL ISSUE NO. 8.
OF "DER STURMER", January 1938.

Page 13.

The supreme aim and highest task of the state is therefore to conserve people, blood and race. But if this is the supreme task, any crime against this law must be punished with the supreme penalty. The Sturmer takes therefore the view that there are only two punishments for the crime of polluting the race:

1. Penal servitude for life for attempted race pollution.
2. Death for committing race pollution.

Certificate of Translation

15 Dec.1945.

I, C.S.M. Deeds, 13116106, Intelligence Corps, hereby certify that I am thoroughly conversant with the English and German languages and that the above is a correct translation of the document M 39.

L. Deeds
C.S.M. Int. Corps.

(3158)

H1161 - 0039

M 40

Translation

LEADING ARTICLE OF "STURMER" SPECIAL ISSUE NO.8.
January 1938.

"Death penalty for race polluters. The crime against (pure) blood."

Headlines of other articles in same issue

"Jewish race polluters at work."

"Fifteen years old non-Jewess ravaged."

"A dangerous race polluter. He regards German women as fair game for himself."

"The Jewish sanatorium. A Jewish institution for the cultivation of race pollution."

Rape of a feeble-minded girl."

"The Jewish butler. He steals from his Jewish masters and commits race pollution."

Certificate of Translation

15 Dec.1945.

I, C.S.M. Deeds, 13116106, Intelligence Corps, hereby certify that I am thoroughly conversant with the English and German languages and that the above is a correct translation of the document M 40.

L.Deeds
C.S.M. Int.Corps.

(3159)

H1161 - 0040

M 35

Translation

EXTRACT FROM LEADING ARTICLE IN "DER STURMER", No.28, July 1938.

.....But Jewry will be mistaken. It will blunder as it always has done when dealing with National Socialism. In the person of Adolf Hitler an opponent has arisen for which Jewry is no match and by whom it will be beaten again and again. Jewry will not achieve their aim. The "Zionist protocols" might announce triumphantly the "coming world war". Full of hatred, the Jews in Germany might long for the "day of revenge." This wishful thinking of the Jews will not materialise. On the contrary, the great revenge will fall on the Jewish people themselves, the revenge of fate, the revenge of justice, the revenge of the tortured non-Jewish peoples. The revenge will break loose one day and will exterminate Jewry from the surface of the earth.

Karl Holz.

Certificate of Translation

15 Dec.1945.

I, C.B.Hill, 111414, Sqn.Ldr. R.A.F. hereby certify that I am thoroughly conversant with the English and German languages and that the above is a correct translation of document No. M 35.

C.B.Hill
Sqn.Ldr. R.A.F.

(3151)

H1161 - 0041

Extract from a leading article in "Der Stuermer"
No. 38, September 1938.

The Germ

**The Jews don't want to go to Madasgascar -
They cannot bear the climate.**

Jews are pests and disseminators of diseases. In whatever country they settle and spread themselves out, they produce the same effects as are produced in the human body by germs. And in the same way as the human body defends itself against the intruding germs and tries to expel them, the non-Jewish peoples defend themselves against the intrusion and the spreading of the Jews. The Jew already has penetrated everywhere. Therefore the Jewish problem has become a burning question with all nations. In all nations voices are being raised, asking for the segration of the Jews from the non-Jewish peoples.

In former times sane people and sane leaders of the peoples made short shrift of enemies of the people. They had them either expelled or killed. Now in our present time the brains of the non-Jews are fogged and infected by "humanitarian" thoughts and so called "philanthropy". This "humanitarian junk" was drummed into the non-Jew's heads by the Jew. If one should speak today about the Jew being an enemy of mankind who ought to be segregated and removed, there would be objections raised from all sides. "That is against the laws of humanity", "After all the Jew is a human being to", "One cannot behave inhumanly towards the Jews", etc. . . . . .

. . . . That is why the "Stuermer" is of the opinion, that the Madagascar problem should be tackled and settled as soon as possible. Then the world will open its eyes in wonder. Then the people will get a practical demonstration of the Jewish questions which will very soon cure them of their ideas of "humanitarian junk." Then the non-Jewish peoples, if they have not entirely lost their wits, will recognise the Jew for what he is. They will recognise that the is not "also a human being", but a germ. A parasyte, an enemy, an evil-doer, a disseminator of diseases who must be destroyed in the interest of mankind.

CERTIFICATE OF TRANSLATION
OF DOCUMENT M. 36.

I, C.B. Hill, S/Ldr., R.A.F., 111414, hereby certify that I am thoroughly conversant with the German and English languages; and that the above is a true and correct translation of Document M.36.

C.B. HILL,
S/Ldr., R.A.F.,,
111414.

(3357)

H1161-0042

2698-PS.

Extract from leading article in "Der Stuermer" No. 50,
December, 1938.

"Two little Talmud Jews".... "The Thora is the Jewish legal code of the Old Testament. It contains the five books of Moses and all the oaths, curses, the criminal recipes and provisions of the God Jehovah for the Jewish people. The Talmud is the Great Jewish Book of Crimes that the Jew practices in his daily life."

CERTIFICATE OF TRANSLATION
OF DOCUMENT No. 2698-PS.

I, No. 13116106 C.S.M. Deeds L., Int. Corps, hereby certify that I am thoroughly conversant with the English and German languages and that the above is a true and correct translation of Document PS- 2698.

L. DEEDS, C.S.M.,
13116106, Int. Corps.

3334

From: "Der Stuermer" No. 50, December 1938. p. 38.

Heading: "Castration for Race Polluters!"

Text: "Only heavy penalties will preserve our womenfolk from a tighter grip from ghastly Jewish claws."
"The Jews are our misfortune."

39

Nur harte Strafen schützen unsere Frauen
Vor weiterem Zugriff ekler Judenklauen

H1161 – 0043

ind unser Unglück!

H1161 – 0044

PRESS CONFERENCE
on August 4, 1938.

In the chair: Regional leader (Gauamtsleiter) Schöller.

Duration: 1 hour.

1) Reception of journalists from the Reich

The representative of the German and Austrian party and general press, who will arrive in Nürnberg today and tomorrow morning, will be received according to the following programme:

09.30 Assembly of participants in the Deutsche Hof.

09.45 Proceed by bus to Gau house.

10.00 - 10.30 Reception in the Gau house conference room by Gau leader Streicher. Conducted tour of Nürnberg (old town, etc.)

12.30 - 14.00 Luncheon in the historical ceremonial hall of the Rathaus.

14.00 - 16.30 Conducted tour of the party convention area. Guide: Prof. Brugmann.

2) Opening of the Bast Ltd. swimming pool.

At 11.00 hrs. on August 6th in the presence of the Gau leader.

3) Bicycle races at Reichelsdorf.

On Sunday, August 7th, in the presence of the Gau leader who has taken on the patronage.

4) Breaking-up of the Synagogue. (information must be kept secret until further notice)

At 10.00 hrs on August 10th a start will be made at breaking-up the synagogue. Gau leader Julius Streicher will personally set the crane in motion to remove the Jewish symbols (Star of David, etc.) The show should be arranged in a big way. Further details are still outstanding.

5) Editor Burkert of the "Neustaedter Anzeigeblatt."

According to an unofficial report, editor Burkert had to appear before Gau leader Streicher this morning. At the end of the discussion Burkert was severely admonished. (Apparently by Schöller) An extract from today's paper concerning this matter is attached.

6) Former Prime Minister Held.

According to a D.N.B. message, the former Bavarian Prime Minister Held has died. Editors are expected to use their tact in that they, if they are to publish this information at all, do not feature it or allot it space on the front page.

(908)

H1161 - 0045

7) Foreign journalists

The presence and activities of foreign journalists may only be reported on with the permission of the Reich office for propaganda. The value of these foreigners may be gauged for instance on the reporting of the Reuter representative who is at present at Hesselberg. He reported inter alia that every year on the Day of Franconia the 12 prettiest and the 12 ugliest maidens of Franconia were selected. The 12 prettiest maidens belonged to the Gau leader and his staff and the ugliest were burned at the stake.

2711-PS
US. 267

H1161 -0046

Extract from "FRAENKISCHE TAGESZEITUNG"
No. 185, Thursday, 11th August 1938.

Page 1.

"SYMBOLIC ACTION

In Nuernberg the Synagogue is being demolished! JULIUS STREICHER himself inaugurates the work by a speech lasting more than an hour and a half. By his order then - so to speak as a prelude of the demolition - the tremendous Star of David came off the cupola.". . . . . .

Page 2.

(Caption for picture:)

"JULIUS STREICHER thanks the mayor of the city of the Reich Party Rallies (Reichsparteitag), WILLY LIEBEL, for his energetic support."

Page 4.

(Caption for picture:)

"The crown of the cupola, the Jewish Star of David, disappears forever."

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CERTIFICATE OF TRANSLATION
OF DOCUMENT NO. 2711-PS

24 November 1945.

I, ERNST M. COHN, Pfc. 33925738, hereby certify that I am thoroughly conversant with the English and German languages; and that the above is a true and correct translation of Document No. 2711-PS.

ERNST M. COHN
Pfc. 33925738

3446.

Exhibit GB 174
Filed Jan. 10, 1946

H1161 - 0047

DOCUMENT NO. M-42

Extract from a report on anti-Jewish progroms in Nuernberg and and Fuerth on 9/10 Nov. 38. Fraenkische Tageszeitung No.265, dated 11 Nov. 38.

. . . . In Nuremberg and Fürth it resulted in demonstrations by the crowd against the Jewish murderers. These lasted until the early hours of the morning. Far too long had one watched the activities of the Jews in Germany. Not a single hair from their head had been disturbed, they had not been touched. But with the terrible murder of Party member von Rath the patience of the German people was exhausted. The fury of the population against the Jewish murderers had reached its peak and could no longer be restrained, and particularly, when it was observed, that the Jews were sitting and grinning spitefully in their boxes, listening to the news over the radio of the death of the German legation-counsellor. This was a act of provocation which could no longer be tolerated. After midnight the excitement of the populace reached its peak and a large crowd marched to the synagogues in Nuremberg and Fürth and burned these two Jewish buildings, where the murder of Germans had been preached.

The fire-brigades, which had been notified immediately, saw to it that the fire was confined to its original outbreak. The windows of Jewish shopkeepers, who still had not given up hope of selling their junk to the stupid Goims, were smashed. Thanks to the disciplined behaviour of the S.A men and the police, who had rushed to the scene, there was no plundering.

CERTIFICATE OF TRANSLATION
OF DOCUMENT NO. M-42.

18 December 1945.

I, S/Ldr C.B.HILL, R.A.F. 111414, hereby certify that I am thoroughly conversant with the English and German languages; and that the above is a true and correct translation of Document No. M-42.

C.B.HILL,
S/Ldr. R.A.F.
111414.

3356.

H1161-0048

M. 41.

Extracts from a speech by Streicher on 10 Nov. 38 concerning anti-Jewish progroms. (Fraenkische Tageszeitung No 265 dated 11 Nov. 38.

.....That French paper which had the courage to speak the truth, informed us, that the Jewish murderer, when questioned, had stated he had been educated at a school for rabbi's in Frankfurt. For 20 years I have been saying to the people of Nuremberg and Frankonia: Whoever goes through a rabbi school, will not be brought up to be a good man but to become a criminal. From the cradle, the Jew is not being taught, like we are, such texts as, "Thou shalt love your neighbour as thyself", or "If you are smitten on the left cheek, offer then your right one". No, he is told,: "With the non-Jew you can do whatever you like". He is even taught that the slaughtering of a non-Jew is an act pleasing to God. For 20 years we have been writing about this in the "Stuermer", for 20 years we have been preaching it throughout the world and we have made millions recognise the truth.

No false pity.

But we know that we have in our midst people who take pity on the Jews, people who are not worthy of living in this town, who are not worthy to belong to the people of whom you are a proud part . . . . . .

. . . . . .And I believe, that if a Jew had made an attempt on the life of a prominent personality of Nuremberg, nothing would have prevented the people of Frankonia from solving the Jewish question in Nuremberg once and for all. I believe, that if the Jews were able to do what they liked, - as the Jew HIRSCH did a few years ago with his time bomb - the workmen of Nuremberg would say:

An eye for an eye, and a tooth for a tooth:

But nobody should think that we let these things worry us. We are subordinate to fate, we have passed through 20 years of struggle and look forward to the future with keen zest. We march as experienced people. We want to meet again and again so that we may be enlightened .

Don't forget that this murderer is a Jew. It is the Jew who has on his conscience the murder of Golgatha. These people cannot be a "chosen" people. In future the teachers of Nuremberg have decided to teach to the children, during the religious lessons, only those words which come directly from the mouth of Christ. They refuse to tell the children about a holy people of God.

The Jew slaughtered in one night 75,000 people; when he emigrated from Egypt he killed all the first-born, i.e. a whole future generation of Egyptians. What would have happened if the Jew had succeeded in driving the nations into war against us and if we had lost the war? The Jew, protected by foreign bayonets, would have fallen on us and would have slaughtered and murdered us. Never forget what history has taught us.

CERTIFICATE OF TRANSLATION
OF DOCUMENT M. 41.

I, C.B. HILL, S/Ldr, R.A.F., 111414, hereby certify that I am thoroughly conversant with the English and German languages and that the above is a true and correct translation of Document M. 41.

C.B. HILL,
S/Ldr., R.A.F.,
111414

44

3358.

H1161-0049

Exhibit GB 175
Filed Jan. 10, 1946

PS 1757

REPORT OF GOERING'S COMMISSION

for the investigation of the Aryanisations carried out in the Gau of Franconia between 9.11.38 and 9.2.39 and the irregularities connected therewith which have been established.

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p.9 k) By an order of the Reich Chancellor of the Exchequer of the 2nd September 1938, No.57/38, issued with the agreement of the Fuehrer's deputy, all party offices, including organisations and attached formations, are forbidden to accept administrative dues, donations, gifts, bequests or material payments of any other kind for the participation of the party in economic tasks, including the transfer of Jewish firms to persons of German race, nor are they allowed to make the fulfilment of such tasks dependent on the payment of contributions, etc. The order was addressed to all Gau treasurers and reached the Gauleaders as well, among others.

p.12 From the course of events one can only assume that the Reich Chancellor of the Exchequer's order of the 2nd September 1938 No.57/38 about the ban on financial payments for the cooperation of the Party in aryanisation and other economic tasks was considered in Franconia to be superseded, and that they thought themselves entitled to obtain considerable sums of money for the Gau of Franconia in connection with Aryanisation.

p.13 l) Following upon the November demonstrations, the deputy Gauleader, Holz, took up the Jewish questions. His.....reasons can be given here in detail on the basis of his statement of the 25th March 1939:

"The 9th and 10th November 1938.

In the night of the 9/10 November and on the 10th November 1938 events took place throughout Germany which I considered to be the signal for a completely different treatment of the Jewish question in Germany. Synagogues and Jewish schools were burnt down and Jewish property was smashed both in shops and in private houses. Besides this, a large number of particular Jews were taken to concentration camps by the police. Towards midday we discussed these events in the Gauleiter's house. All of us were of the opinion that we now faced a completely new state of affairs on the Jewish question. By the great action against the Jews, carried out in the night and morning of the 10th November, all guiding principles and all laws on this subject had been made illusory. We were of the opinion (particularly myself) that we should now act on our own initiative in this respect. I proposed to the Gauleiter that, in view of the great existing lack of housing, the best thing would be to put the Jews into a kind of internment camp. Then the houses would become free in a twinkling and the housing shortage would be relieved, at least in part. Besides that, we would have the Jews under control and supervision. I added "The same thing happened to our prisoners of war and war internees." The Gauleiter said that this suggestion was, for the time being, impossible to carry out. Thereupon I made a new proposal

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H1161-0050

to him: I said to him that I considered it unthinkable that, after the Jews had had their property smashed they should continue to be able to own houses and land. I proposed that these houses and this land ought to be taken away from them, and declared myself ready to carry through such an action. I declared that by the Aryanisation of Jewish land and houses a large sum could accrue to the Gau out of the proceeds. I named some millions of marks. I stated that, in my opinion, this Aryanisation could be carried out as legally as the Aryanization of shops. The Gauleiter's answer was something to this effect: "If you think you can carry this out, do so. The sum gained will then be used to build a Gau school." The very same afternoon I began to organize the Aryanization of land. I stated here as in my memorandum, too, that I considered this Aryanisation of Jewish land as a logical continuation of the events of the 9th and 10th November. I was of the opinion that I was doing a service to the Party by trying to bring it money. I was further of the opinion that the transfer of the land and houses from Jewish to German hands was a National-Socialist action."

p.16 Holz appointed commissioners for Nürnberg and Furth to carry out the Aryanisation of Jewish landed property.....

p.18 2) The Aryanisation was accomplished by the alienation of properties, the surrender of claims, especially mortgage claims, and reductions in buying price.

The payment allowed the Jews was basically 10% of the nominal value or nominal sum of the claim. As a justification for these low prices, Holz claimed at the Berlin meeting of the 6th February 1939 that the Jews had mostly bought their property during the inflation period for a tenth of its value. As has been shown by investigating a large number of individual cases selected at random, this claim is not true.

p.70 Favouritism shown to third parties and irregularities during the Aryanization of properties.

p.72 Schöller case.

c) Gauamtsleiter (head of a Gau bureau) Fritz Schöller bought Grimmstrasse 3, Nürnberg by a contract of the 15th November 1938. The house has a nominal value of RM 43,300 and an exchange value of RM 50,000. The buying price was fixed at RM 5,000. Holz admitted (statement of the 27th March 1939) that he was in agreement with the buying of the property. He based his agreement on the fact that Schöller was an old and deserving party member and deserved particular consideration owing to his family circumstances.

H1161-0051

PARTIAL TRANSLATION OF DOCUMENT 1757-PS
OFFICE OF U.S. CHIEF OF COUNSEL

Report of German Commission to Goering on Streicher.
(Extract from Part II)

Page 139 line 10 On the other hand, the minority of the shares of the Mars-Werke, Nuernberg, with a face value of Reichsmark 112,500, were acquired trough publishing house manager (Verlagsdirektor) Fink for the Gauleiter according to the latter's instructions at the instigation of the deceased SA Brigadier General (SA-Oberfuehrer) Koenig. These shares were in the possession of the Jewish banking house Kohn, the proprietor of which was at that time in protective custody. Verlagsdirektor Fink, as agent for the Gauleiter, acquired the parcel of Mars-Werke shares from this Jew at 5 per cent of the face value, i.e., the sum of Reichsmark 5,600.

In the presence of Fink, Koenig informed the Gauleiter in detail of the completed transaction. The Gauleiter gave his complete assent and, in addition, gave the order to transfer the parcel of shares from the account of the banking firm Kohn to the account of Fink at the Dresdner Bank. He further ordered that his name should not be mentioned at all in connection with the transaction.

By order of the Gauleiter, Fink withdrew Reichsmark 5,600 from a STUERMER account, and later, also acting for the Gauleiter, he bought the remainder of the shares of the Mars-Werke, owned by the Dresdner Bank, at 60 per cent for the Gauleiter with STUERMER funds.

After Fink learned of the investigating commission he discussed the matter with Gauleiter Streicher. Streicher told Fink that he would keep the shares, because they had no connection with the Aryanization of estates, and if the purchase of the Mars shares should be contested he would simply pay over the required sum to the Reich.

After the investigating commission had started to work Gauleiter Streicher sent for Fink and told him the following: "The police have found out about the Mars shares. We will simply say that the shares were not bought for me but for the FRAENKISCHE TAGESZEITUNG!!" Thanks to the efforts
Page 145 line 22 of the district (Gau) economic adviser and president of the chamber of commerce Strobl, it was possible to persuade the Hungarian consul Pfaller to buy the estate of the Gauleiter on Lake Constance without ever having seen it, for a price of Reichsmark 240,000. It is noteworthy that the Gauleiter and people close to him had a very bad opinion of Consul Pfaller, but after the purchase of the estate the Gauleiter sent him a picture. In order to avoid the Gauleiter's appearing personally as the seller, a sham contract was made with publisher Willmy, so that the latter would appear to the outside world as the seller of the estate.

(3100)

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H1161-0052

PARTIAL TRANSLATION OF DOCUMENT 1757-PS
OFFICE OF U.S. CHIEF OF COUNSEL
(cont.)

Page 152 line 9 Gauleiter Streicher likes to beat people with a riding whip, but only if he is in the company of several persons assisting him. Usually the beatings are carried out with sadistic brutality.

The best known case is that of Steinruck, whom he beat bloodily in the prison cell, together with deputy Gauleiter Holz and SA Brigadier General (SA-Oberfuehrer) Koenig. After returning from this scene to the "Deutscher Hof" he said: "Now I am relieved. I needed that again!" Later he also stated several times that he needed another Steinruck case in order to "relieve" ("erloesen") himself.

In August 1938 he beat editor Burker at the district house (Gauhaus), together with district office leader (Gauamtsleiter) Schoeller and his adjutant Koenig.

On 2 December 1938 he asked to have three youthful criminals (15 to 17 years old) who had been arrested for robbery brought to the room of the director of the criminal police office in Nuernberg-Fuerth. Streicher, who was accompanied by his son Lothar, had the youths brought in singly and questioned them about their sex life and in particular, through clear and detailed questioning, he laid stress on determining whether and since when they masturbated. One of the youths did not know the word, whereupon Streicher gave him a vivid description. The last one of these three boys he beat with his riding whip, with blows on the head and the rest of the body.

Page 151 line 3 From 1934 to 1938 Gauleiter Streicher employed the Jew Jonas Wolk as contributor to the STUERMER. Wolk wrote for the STUERMER under the pseudonym of "Fritz Brandt". In addition, Wolk did spy work for the Gauleiter abroad. From February 1937 to August 1938 the STUERMER paid the Jew Wolk a fee of Reichsmark 8,262.39. Wolk was previously convicted six times, among other things with loss of civic rights (Ehrverlust). It is especially significant that Streicher had the Jew Wolk paid by the FRAENKISCHE TAGESZEITUNG from 1934 to 1937. The FRAENKISCHE TAGESZEITUNG paid Wolk the sum of Reichsmark 9,623.65.

Page 160 line 24 According to the statement of the district treasurer (Gauschatzmeister), his financial adviser, and several other persons, Streicher is regarded as extremely brutal. The statements made by Verlagsdirektor Fink are especially significant. He declared that he was convinced that the Gauleiter would have him bumped off (umlegen) one of these days, as soon as he found out that Fink had told the truth to the investigating commission.

Page 161 line 17 According to reports of reliable witnesses, Gauleiter Streicher is in the habit of pointing out on the most varied occasions that he alone gives orders in the district (Gau) of Franconia (Franken). For instance, at a meeting in the Colosseum in Nuernberg in 1935 he said that nobody could remove him from office. In a meeting at Herkules Hall, where he described how he had beaten Prof. Steinruck, he emphasized that he would not let himself be beaten by anybody, not even by an Adolf Hitler.

(3101)

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H1161 - 0053

PARTIAL TRANSLATION OF DOCUMENT 1757-PS
OFFICE OF U.S. CHIEF OF COUNSEL
(cont.)

Page 166 line 19 For, this also must be stated here, in Franconia the Gau acts first and then orders the absolutely powerless authorities to approve.

Page 172 line 11 In general it is to be said that Koenig was regarded as the evil spirit in Franconia. In an unheard-of manner he tyrannized the Gau leader (Gauleitung), the authorities and the population, and he knew how to make the influence of his power felt everywhere. Koenig's word carried the weight of that of the Gauleiter.

Page 174 line 20 In favor of Strobl (pencil note: Director of the AEG, Gau economic adviser, and president of the Chamber of Industry and Commerce) it must be said that he, in contrast to almost all other defendents, immediately told the truth on all points in his interrogations. It is primarily thanks to him that clearness was quickly reached in many cases which could be verified.

As an excuse for his incorrect acts Strobl states that he - like all other persons in the Gau of Franconia - was to such an extent under the pressure of Gauleiter Streicher and his adjutant Koenig that he would never have dared to do anything against the orders of the two men mentioned.

Page 179 line 12 By the law of April 1938 it is decreed that all applications for Aryanization shall be submitted to the competent Gauleiter. From that time on Strobl submitted the applications, which he had up to that time handled by himself, to the adjutant of the Gauleiter, SA Brigadier General (SA-Oberfuehrer) Koenig for approval. He makes the excuse that it had been the practice in Franconia for the adjutant to take care of almost all matters as agent for and deputy of the Gauleiter. Every order of Brigadier General (Oberfuehrer) Koenig was equivalent to an order of the Gauleiter.

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PARTIAL CERTIFICATE OF TRANSLATION
OF DOCUMENT 1757-PS

I, VIRGINIA VON SCHON, X 046 318, hereby certify that I am thoroughly conversant with the English and German languages; and that the above is a true and correct translation of Document 1757-PS.

VIRGINIA VON SCHON
X 046 318

H1161 - 0054

PARTIAL TRANSLATION
OF DOCUMENT NO. 2583-PS

Newspaper included in police report on Streicher's activities.
Quotation from speech made by Streicher on 31 Oct.1939.

This is our mission at home, to approach these future decisions without hesitation, to do our duty and to remain strong. We know the enemy, we have called him by name for the last twenty years: he is the World Jew. And we know, that the Jew must die.

CERTIFICATE OF PARTIAL TRANSLATION
OF DOCUMENT NO. 2583-PS.

27 November 1945.

I, WILLIARD EVANS SKIDMORE, Lt. (jg), 391590, hereby certify that I am thoroughly conversant with the English and German languages; and that the above is a true and correct partial translation of Document No. 2583-PS.

WILLIARD EVANS SKIDMORE
Lt. (jg.)
391590.

H1161 - 0055

Translation

EXTRACTS OF AN ARTICLE SIGNED BY JULIUS STREICHER IN "DER STURMER" No.12, 19th March 1942, pages 1 and 2.

The approaching finale
The prophecy of the Führer

There were two ways which might have led to a liberation of Europe from the Jews: Expulsion or extermination! Both methods have been tried in the course of the centuries, but they were never carried to a conclusion. In the thirteenth century there was an expulsion of Jews from England; a century later one from France. Towards the end of the fifteenth century the Jews were expelled from Spain and Portugal, and this also took place in Germany and the eastern European countries. However, as this forcible expulsion was not employed simultaneously by all the nations, its success was bound to be denied to Europe as a whole. For when a Jew was expelled from one country he emigrated to a part of the continent where the expulsion of Jews had not yet been carried out, or where it had already died down. Thus the Jew wandered from one country to another during the mediaeval expulsions of Jews, and in the end he still remained the victor. Just as the expulsion of Jews merely led to temporary partial successes because of the disunity in the procedure by the European nations, so could the attempt at extermination not lead to any result either, because the extermination was carried out in small numbers and in a few countries only.

The teaching of Christianity had stood in the way of a radical solution of the Jewish problem in Europe. The Christian teaching which conceded to the Jewish people the title "God's people", the protection of the commandment of "love thy neighbour", a commandment which even demands that the neighbour known to be an enemy is not excluded: "If someone smite you on the right cheek, offer him your left cheek as well".....

Fate has decreed that it was finally left to the 20th century to see the total solution of the Jewish problem. Just how this solution will be achieved has been made known to the European nations and to entire non-Jewish humanity in a proclamation read out by the Fuehrer of the German people on the 24th February 1942 (the 22nd anniversary of the day on which the N.S.D.A.P. was founded) :

"Today the ideas of our Nationalsocialist and those of the Fascist revolution have conquered large and mighty nations and my prophecy will find its fulfilment, that in this war not the Aryan race will be destroyed, but the Jew will be exterminated. Whatever else this struggle may lead to, or however long it may endure, this will be the final result. And only then, after the removal of these parasites, will there be a long period of understanding amongst nations, and hence real peace will come to the suffering world."

Julius Streicher.

(3153)

57

H1161 - 0056

Certificate of Translation

15 Dec.1945.

I, C.B. Hill, 111414, Sqn.Ldr, R.A.F. herely certify that I am thoroughly conversant with the English and German languages and that the above is a correct translation of document M 31.

C.B.Hill
Sqn.Ldr, R.A.F.

(3154)

H1161 - 0057

M 31

Translation

EXTRACTS OF AN ARTICLE SIGNED BY JULIUS STREICHER IN "DER STURMER" No.12, 19th March 1942, pages 1 and 2.

The approaching finale
The prophecy of the Führer

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"Today the ideas of our Nationalsocialist and those of the Fascist revolution have conquered large and mighty nations and my prophecy will find its fulfilment, that in this war not the Aryan race will be destroyed, but the Jew will be exterminated. Whatever else this struggle may lead to, or however long it may endure, this will be the final result. And only then, after the removal of these parasites, will there be a long period of understanding amongst nations, and hence real peace will come to the suffering world."

Julius Streicher.

(3153)

57

H1161 - 0058

Certificate of Translation

15 Dec.1945.

I, C.B. Hill, 111414, Sqn.Ldr, R.A.F. herely certify that I am thoroughly conversant with the English and German languages and that the above is a correct translation of document M 31.

C.B.Hill
Sqn.Ldr, R.A.F.

(3154)

H1161 - 0060

Part of 165

M 30

Translation

SPEECH BY JULIUS STREICHER ON 26 JUNE 1925 IN THE BAVARIAN DIET

We National-Socialists demand that our children are instructed by German teachers only. Even if the diet does not agree to our demand, we shall not relinquish it. We know that Jewish children are being educated quite differently by their parents from German children. The Jewish children are being taught that they belong to a chosen race but that the German children belong to a race which is equal to cattle. Considering this fact, it is obvious to us National Socialists that we shall never place German children in the same classroom with Jewish children.

And now how does this method of education operate in daily life? The Jew considers not only the individual but the whole nation as cattle. Those workers who are in the Communist Party do not know yet that they, with all their idealism, are tools of this race, which strives after nothing else but world domination. There is no need for you to tell me that the Jew has lived for ages in Germany and that he is a citizen of this country. With equal rights, in the course of a couple of centuries, our descendants would have to look upon the Negro who is at present with the troops of occupation on the Rhine as upon a citizen of equal quality and with equal rights. The mere fact that the Jew has been living in Germany for ages does not mean a thing. The Jew belongs to a foreign race and his aims are of alien character. Therefore, he must not have the same rights as we have. The Jew should educate his children in Jewish schools. Later on you will realise how important it is to have these demands carried out.

Mr.Kultusminister (Minister of public worship and instruction), in the same way as you cannot prevent us refusing to accept the negro on the Rhine, you cannot deprive us of our knowledge that the Jew is a foreign element in our midst. You can solve the Anti-Semitic problem only when you have eliminated the Jew from the life of the German people.

Recently the German Academy opened in Munich. Two members of this institution are pure Jews, Theodor Wolf of the "Berliner Tageblatt" and Georg Bernhardt of the "Vossische Zeitung". Can one, under such circumstances, still describe an Academy as "German"?

Mr.Kultusminister, do create German schools and German Academies! Take away from the Jew the possibility of influencing the soul of our German youth! It is you, Mr.Kultusminister, who should, as a responsible person, be the first to set a good example! But you continue to carry on in the same old way until it will be too late. Mr.Kultusminister: You yourself are contributing to the fact that Germany is on her way to destruction. I repeat: We demand the transformation of the school into a National-German institute of education. If we let German children be taught by German teaches then we shall have laid the foundations for the National-German school. This National-German school must teach racial doctrine. At the present moment our youth is still being educated according to the freemason principle: "All that has human face is equal."

(3085)

H1161 - 0061

It is a ridiculous expression. Just as animals belong to various races so are human beings different from one another. The distinction has been made by God. The motto of the future should be: "Not all that has a human face is the same." Our compatriots in the Palatinate can see daily the difference between Germans and negroes. But it is not only the colour which decides the difference between us and other races, it is the blood. We National Socialists demand that all pupils from the grammar school to high school be enlightened regarding the differences between the races. This will clear the way for the realisation that the Jew is not a German but a man of alien race. People say now that the Jew has merely a different religion and in 200 years people will say that the negroe on the Rhine has merely a different colour. It is the task of a Kultusminister to make a clean sweep of this view. We demand, therefore, the introduction of racial doctrine into the school.

There are people who are still in favour of confessional schools. When we demand that the children be educated in German schools, the answer is always that religion is in danger on account of children of different confessions sitting side by side. If the clergy do their duty as teachers of religion, then religion is not being endangered. In the factories workers of both confessions are earning their living. You will not be asked there whether you hold the hammer in a catholic or protestant fist. Let us at last stop differentiating between Protestants and Catholics! Let us be Germans! To my mind a good German is also a good Christian! I would like to conclude! In his speech a communist deputy has just spoken about reconciliation between nations. I am giving him his reply: It is impossible to speak about reconciliation between nations without dealing with the Jewish question first. Whoever has recognised the baneful influence and the aims of Jewry in the world will understand our stubborn struggle and our resistance. Mr.Deputy of the Communist Party: You cannot deny the fact that wherever you may go, in China, in Africa, in America, Soviet agents are at work! They are agents of the Jews who are ruling Russia today. The results will be apparent in not far distant future. The final battle with the international power of the world Jewry is imminent. We shall win the battle only when we give up the petty party struggle and become a <u>united</u> nation. It will become a fact when we Germans realise the extent of the damage already caused by the Jewish fungus. At the moment when we have freed ourselves internally from the Jewish power as well as from the Jewish idea of domination the way to reconciliation with other non-Jewish nations will lie open. We can now already feel that many nations, the same as ourselves, are longing for the liberation from the Jewish oppressor. You too, gentlemen, will understand one day the reason why there were National Socialists who were prepared to be abused, reviled, or to be imprisoned for their ideology! I have always been firmly convinced that we deserve our future only when we have the courage to describe the race which crucified Christ as the enemy of the world.

(3086)

H1161 - 0062

Certificate of Translation

14 Dec.1945.

I, C.B.Hill, Sqn.Ldr. R.A.F., 111414, hereby certify that I am thoroughly conversant with the English and German languages and that the above is a correct translation of document M 30.

C.B.Hill
Sqn.Ldr. R.A.F.

(3007)

H1161 - 0063

Exhibit #3 177
Filed Jan. 10, 1946

M 43

Translation

EXTRACT FROM "FRAENKISCHE TAGESZEITUNG" 19 March 1934.

DO NOT BECOME LADIES, BUT REMAIN GERMAN GIRLS AND WOMEN

At a celebration at the Preisslerstrasse, Frankenführer Julius Streicher spoke to the girls at the passing out ceremony after finishing their vocational course.

A celebration, unique of its kind, was experienced on Saturday morning last by the girls of district 7 in the schoolroom of the technical school in the Preisslerstrasse.

.....Then Julius Streicher spoke about his life and told them about a girl who at one time went to his school and who fell for a Jew and was finished for the rest of her life.

"German girls", the Frankenführer continued, "when you go out into the world you are in great danger. The Jew, to whom according to his laws you are free game, will try to approach you in various ways. Repulse him, stay honest and good. It is not beautiful frocks, lipstick and the powder-box that make you into German women. See that you remain clean spiritually and eventually become good German mothers."

.....Then Julius Streicher gave a few typical examples of how the Jew carefully plans to break up the lives of the people; how he tries, by raping German women and girls, to lower the level of a race so as to render it unable to offer any resistance and thus helps to establish his world domination.

At the end the Frankenführer requested the girls in a true fatherly manner to come to him whenever they should be in need of help. He would help anybody who is willing to be helped.

C.B.

Certificate of translation

15 Dec.1945.

I, C.D.Hill, 111414, Sqn.Ldr. R.A.F. hereby certify that I am thoroughly conversant with the English and German languages and that the above is a correct translation of document M 43.

C.D.Hill
Sqn.Ldr. R.A.F.

(3162)

57

Exhibit No. 178
Filed Jan. 10, 1946

H1161-0064

M 1.

Extracts from the report in the "Fraenkische Tageszeitung" dated 24th June 1935 on Streicher's speech to the Hitler Youth on the "Holy Mountain" near Nuremberg on the 22nd June 1935.

Julius Streicher's speech to Youth:

".....Boys and girls, look back to a little more than 10 years ago. A great war - the World War - had whirled over the peoples of the earth and had left in the end a heap of ruins. Only one people remained victorious in this dreadful war, a people of whom Christ said its father is the devil. That people had ruined the German nation in body and soul. Then Adolf Hitler, unknown to anybody, arose from among the people and became the voice which called to a holy war and battle. He cried to the people, for everybody to take courage again and to rise and give a helping hand to take the devil from the German people, so that the human race might be free again from these people that have wandered about the world for centuries and millenia, marked with the sign of Cain.

Boys and girls, even if they say that the Jews were once the chosen people, do not believe it, but believe us when we say that the Jews are not a chosen people. Because it cannot be that a chosen people should act among the peoples as the Jews do today.

A chosen people do not go into the world to make others work for them, to suck blood. They do not go among the peoples to chase the peasants from their homesteads. They do not go among the peoples to make your fathers poor and to drive them to despair. A chosen people do not rape women and girls. A chosen people do not slay and torture animals to death. A chosen people do not live by the sweat of others. A CHOSEN PEOPLE JOIN THE RANKS OF THOSE WHO LIVE BECAUSE THEY WORK. Don't you ever forget that.

Boys and girls, for you we went into prison . For you we always suffered. For you we had to accept mockery and insult and became fighters against the Jewish people, against that organised body of world criminals, against whom already Christ fought the greatest anti-semite of all times.....

.....Look, today the Jews are trying again to drive the nations into war against us, which is supposed to bring the German nation to a definite end.

But we swear we will do all in our power to enlighten all Germans and humanity, that if ever war should come once more it can only be a crusade against the arch-enemy in all nations, the eternal Jew.

A world-wide court must be set up, a court that will judge these who are to blame for so much. We offer our hand to every people. We do not want to create hatred against other peoples. We offer our hand to every people. But you, boys and girls, shout it to the world :

Here stands German youth. We hate that people of whom Christ once said it is of the Devil.

(2418)

58

H1161 - 0065

Exhibit 913 179
Filed Jan. 10, 1946

M. 44.

Report of Streicher's address to 2,000 children
at Nuernberg, Christmass 1936.

Fraenkische Tageszeitung, 22nd. December 1936.

Two thousand children rejoiced with Julius Streicher - The Frankenführer at the X-mas celebrations of the Nuremberg children in the Hercules - Hall and the Colisseum.

Nuremberg, 21st. December.

. . . . Julius Streicher began to tell them about the Child Christ and God above in Heaven, who then always help, if people are good and have a compassion for the sorrows of their brothers and sisters. The Gauleiter told the little ones of the terrible times after the war, when the Devil dominated mankind. "Do you know who the Devil is", he asked his breathlessly listening audience. "The Jew, the Jew", resounded from a thousand children's voices. Julius Streicher continued :

"Yes, the Jew was the Devil. After the war he took away everything from the people. Distress became worse and worse. The people starved. Even then people prayed, but God could not help, because the people had become so bad. They did everything, which the Jew, the Devil asked them to do. Today everything has changed, Today, people don't do what the Jew wants anymore, today they do what Hitler wants - who of you has seen Hitler yet". -- "I have, I have".

All have already seen Hitler, thousands of fingers are raised.

"I believe that", the Gauleiter continued, "you boys and girls from Nuremberg you all have already seen the Fuehrer. And who has seen him, must say: you can see that he has a good heart, therefore God helped him and therefore He helps us all through Hitler. Well, you see; because there are again good people in Germany, God helps us again". . . . . .

CERTIFICATE OF TRANSLATION
of DOCUMENT No. M. 44.

I, S/Ldr. C.B. HILL, 111414. R.A.F., hereby certify that I am thoroughly conversant with the English and German languages and that the above is a true and correct translation of Document M. 44.

C.B. HILL, S/Ldr.,
R.A.F. (111414).

59

Exhibit 180
Filed Jan. 10, 1946

H1161-0066

M.46.

Extracts from pamphlet "The Jewish question and school instruction" by Municipal School Inspector (Stadtschulrat) Fritz Fink, published and printed by "Der Stuermer", 1937 with a preface by Streicher.

1. Preface.

The national socialist state brought fundamental changes into all spheres of life of the German People.

It has also presented the German teacher with some new tasks. The national socialist state demands that its teachers instruct German children in social questions. As far as the German people is concerned the racial question is a Jewish question. Those who want to teach the child all about the Jew must themselves have a thorough knowledge of the subject. School Inspector Fritz Fink, with his publication "The Jewish Question and schools instruction", will help the teacher in acquiring some knowledge of the subject. He can and is entitled to do this, for he himself has been called upon by circumstances to take part in a struggle which enabled him to gain experience and knowledge concerning Jewish blood and its influence on the German People. Those who take to heart all that has been written with such feeling by Fritz Fink who for many years has been greatly concerned about the German People, will be grateful to the creator of this outwardly insignificant publication.

City of the Reich Party Rallies Nuremberg in the year 1937.

(Sgd) Julius Streicher.

2. Textual Extracts.

Page 5. Introduction.

"Racial and Jewish questions are the fundamental problems of the national socialist ideology. The solution of these problems will secure the existence of National Socialism and with this the existence of our nation for all time. The enormous significance of the racial question is recognised almost without exception today by all the German people. In order to attain this recognition, our people had to travel through a long road of suffering. In order that the coming generation be spared this suffering, let us, the German educators of our youth, instill in their hearts, from their early childhood, all there is to know about the Jews. No one should be allowed to grow up in the midst of our people without this knowledge of the monstrous character and dangerousness of the Jew.". . . . . .

Page 5. ". . . . .Knowledge of racial and Jewish questions must grow organically out of our general system of school education. The racial doctrine and the Jewish question must be like a red thread marking the education of all age groups in our school education. There is no subject from which cannot be drawn an unsuspected full measure of valuable knowledge of the Jewish question.

The attached pamphlet, "The Jewish question and School Instruction", was brought out in an urgent desire to show up some of these possibilities.

Page 13. "From the ranks of the teachers comes now the question: 'How should we represent the Jew to our pupils?' Only one answer can be given to this question: 'In all his monstrosity, horror and dangerousness. Such as he is" . . . .

Page 18. A teacher who has come to a thorough understanding of the Jewish question will make use in his work of the "Stuermer". He reads to the class extracts from an Article which describes how a Jew deceived a peasant etc.

60

H1161 – 0067

Thus we glide from the purely outward appearance of the Jew to his inner nature. Our fight against the Jew is not for the reason that he is different in body to ourselves. The bodily difference is not the dangerous part of the Jew. We must make it clear to a child that in the strange appearance of a Jew, which is immediately conspicuous to us, lies a soul, which is fundamentally different in all its emotions and manifestations, from our souls. We must point out that the Jew thinks, feels and behaves in a different manner from ourselves. That his way of thinking, of feeling and of behaviour is diametrically opposed to our morals and our laws".....

Page 21/22.

Jewry is Criminality.

". . .But the fact, that in deceit, usury, murder etc. Jews see no crime but consider them as acts pleasing to their God when they are directed against non-Jews, - will appear most monstrous to our children. At first it will frighten the children and they will shake their heads incredulously. In the same way as millions of people in Germany scornfully shook their heads when the national socialists and foremost of all the "Stuermer" exposed the criminal methods and criminal laws of the Jews. "But deceit, usury, falsehood are sins". A boy in the class will cry out, "We are forbidden to commit them!" The teacher will ask: "Who forbade you to commit them?" "Our conscience. The laws of the State, God".

But if deceipt, usury, falsehood etc. are not crimes, not sin in the eyes of the Jews, then a Jew must have a different conscience, different laws and a different God than we have, and thus the teacher and his pupils will suddenly find themselves thoroughly involved in the Jewish question and in its most serious aspect.

The manner in which he (the teacher) pursues the question with the children should make clear to them the fundamental reason for all Jewish acts.

One who has reached this stage of understanding, will inevitably remain an enemy of the Jews all his life and will instil this hatred into his own children.

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CERTIFICATE OF TRANSLATION
OF DOCUMENT M. 46.

I, C.B. HILL, S/Ldr. R.A.F. 111414, hereby certify that I am thoroughly conversant with the German and English languages, and that the above is a true and correct translation of Document M. 46.

C.B. HILL, S/Ldr.
R.A.F., 111414.

3335.

61

H1161 – 0068

Exhibit GB 181
Filed Jan. 10, 1946

M 32

Translation

Extracts from
"DON'T TRUST THE FOX IN THE GREEN MEADOW NOR THE JEW ON HIS OATH"
"A picture book for grown-ups and little ones" by Elvira Bauer
published by the printing dept. of "Der Sturmer", 1936.

Page 6

"Jesus Christ says, 'The Jew is a murderer through and through.' And when Christ had to die the Lord didn't know any other people who would have tortured him to death, so he chose the Jews. That is why the Jews pride themselves on being the chosen people."

Page 18 (see illustration)

The Jewish butcher. "He sells half refuse instead of meat. A piece of meat lies on the floor, the cat claws another. This doesn't worry the Jewish butcher since the meat increases in weight. Besides, one mustn't forget, he won't have to eat it himself."

Page 24 (see illustration)

"What a poor specimen the Jew is. He doesn't like his own women and thinks himself clever if he steals a German woman for himself. Yet look at the Jew: He doesn't even fit her."

Page 30 (see illustration)

Shows Streicher as friend and educator of German boys and girls. "We have a fighter in the German Gau of Franconia whom we have to thank that our country remains healthy and free of Jewish residue."

Page 32 (see illustration)

Shows German children reading the "Sturmer". "Read the Sturmer! Dirty Jews!"

Page 36 (see illustration)

Expulsion of Jewish children from the schools whilst German children jeer. "Now it is going to be nice at school, for all Jewish children have to go, big ones and little ones. Crying, weeping, fury and anger doesn't help. Away with the Jewish brood!"

Certificate of Translation

15 Dec.1945.

I, C.S.M. Deeds, 13116106, Int.Corps, herely certify that I am thoroughly conversant with the English and German languages and that the above is a correct translation of the document M 32.

L.Deeds
C.S.M. Int.Corps.

(3157)

H1161 - 0068

Exhibit GB 181
Filed Jan. 10, 1946

M 32

Translation

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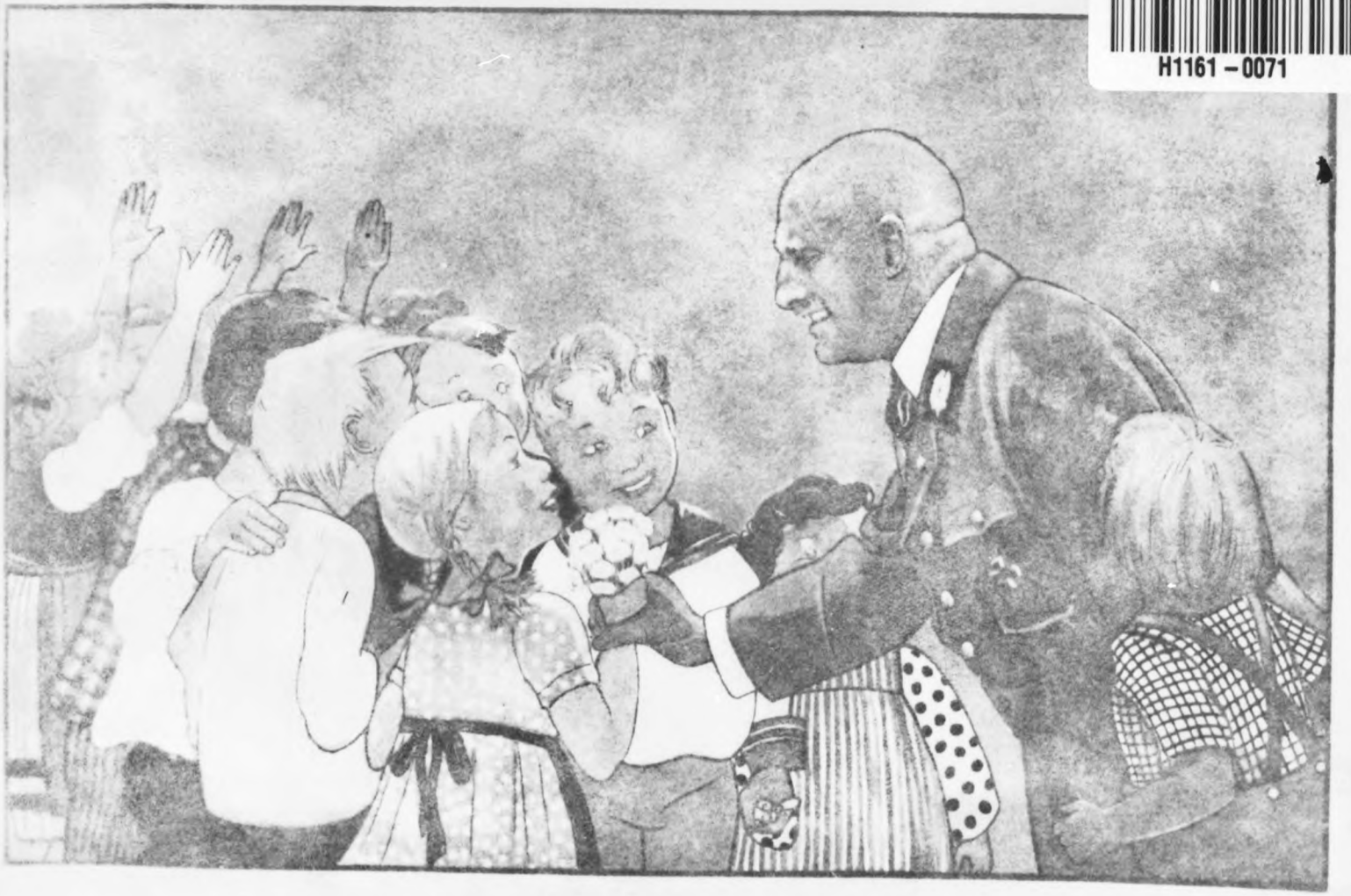
L.Deeds
C.S.M. Int.Corps.

(3157)

H1161 – 0069

H1161 – 0070

H1161 – 0071



Du bist mein Heimatland!

Der Stürmer
So schreibt Amerika!
Jüdische Metzger
Jud Rotschild
Achtung!
Wie der Jude betrügt!
Gauleiter
Julius Streicher
Spricht:
Freitag, den
im Kulturve
Der Talmudjude
JUDEN SIND UNSER UNGL
Laßt den
Stürmer
!!!
H1161 – 0072

H1161 – 0073

H1161 - 0074

1778-PS.
US. 257.

Extract from page 32 of "The poisonous Fungus, a "Stuermer" book for young and old".
Published by "Der Stuermer", 1938.

Inge sits in the reception room of the Jew doctor. She has to wait a long time. She looks through the journals which are on the table. But she is much too nervous to read even a few sentences. Again and again she remembers the talk with her mother. And again and again her mind reflects on the warnings of her leader of the B.D.M. (League of German Girls): "A German must not consult a Jew doctor! And particularly not a German girl! Many a girl that went to a Jew doctor to be cured, found disease and disgrace!"

When Inge had entered the waiting room, she experienced an extraordinary incident. From the doctor's consulting room she could hear the sound of crying. She heard the voice of a young girl: "Doctor, doctor leave me alone!"

Then she heard the scornful laughing of a man. And then all of a sudden it became absolutely silent. Inge had listened breathlessly.

"What may be the meaning of all this?" she asked herself and her heart was pounding. And again she thought of the warning of her leader in the BDM.-

Inge was already waiting for an hour. Again she takes the journals in an endeavour to read. Then the door opens. Inge looks up. The Jew appears. She screams. In terror she drops the paper. Horrified she jumps up. Her eyes stare into the face of the Jewish doctor. And this face is the face of the devil. In the middle of this devil's face is a huge crooked nose. Behind the spectacles two criminal eyes. And the thick lips are grinning. A grinning that expresses: "Now I got you at last, you little German girl!"

And then the Jew approaches her. His fleshy fingers stretch out after her. But now Inge has composed herself. Before the Jew can grab hold of her, she smacks the fat face of the Jew doctor with her hand. One jump to the door. Breathlessly Inge runs down the stairs. Breathlessly she escapes the Jew house.

CERTIFICATE OF TRANSLATION
OF DOCUMENT NO. 1778-PS.

23 November 1945.

I, PFC ERNST M. COHN, 33925738, hereby certify that I am thoroughly conversant with the English and German languages; and that the above is a true and correct partial translation of Document No. 1778 PS.

ERNST M. COHN
PFC, 33925738.

3348.

H1161 – 0075

Hinter den Brillengläsern funkeln zwei Verbrecheraugen und um die wulstigen Lippen spielt ein Grinsen.

H1161 - 0076

1778-PS
US. 257

Extract from page 61 of "The poisonous Fungus
a "Stuermer" book for young and old".
Published by "Der Stuermer", 1938.

The Pimpf (Hitler boy between 10 - 14) so far has not said anything. Suddenly he stops. Then he gets hold of his two friends by the arm and pulls them away. They stop in front of a bill-board. They read a large poster. It says:

JULIUS STREICHER

gives an address in the People's Hall about :
"The Jews are our misfortune".

"That is where we go!" shouts Konrad, "I wanted to hear him speak for a long time." "I have heard him once before at a meeting two years ago", says Erich. "Do tell us all about it!" the two Pimpfs beg.

The Hitler youth recounts:

"The meeting was overcrowded. Many thousands of people attended. To begin with, STREICHER talked of his experiences in the years of struggle, and of the tremendous achievements of the Hitler Reich. Then he began to talk about the Jewish question. All he said was so clear and simple that even we boys could follow it. Again and again he gave us examples taken from life. At [illegible] time he talked most amusingly and cracked jokes, making all of us laugh. Then again he became most serious, and it was so quiet in the hall that one could hear a needle drop. He talked of the Jews and their horrible crimes. He talked of the serious danger which Jewry constitutes for the whole world.

"Without a solution of the Jewish question there will
be no salvation for mankind".

That is what he shouted to us. All of us could understand him. And when, at the end, he shouted "SIEG-HEIL" for the Fuehrer, we all acclaimed him with tremendous enthusiasm. For two hours Streicher spoke at that occasion. To us it appeared to have been but a few minutes.

CERTIFICATE OF TRANSLATION
OF DOCUMENT NO. 1778-PS.

I, PFC ERNST M. COHN, 33925738, hereby certify that I am thoroughly conversant with the English and German languages; and that the above is a true and correct partial translation of Document No. 1778-PS.

ERNST M. COHN
PFC, 33925738

3352.

H1161 – 0077

„Wer gegen den Juden kämpft, ringt mit dem Teufel." Julius Streicher

H1161 - 0078

From Part of GB 170

M 25

Translation

LETTER FROM "DER STURMER", No.16, April 1936, page 8.

THE STURMER IN THE YOUTH HOSTEL

How German boys and girls are being made familiar with the Jewish question.

Dear "Sturmer",

The children of the "National Socialist Youth Hostel at Grossmöllen in Pomerania also want to send you their greetings. We read your reports every week with great interest. The "Sturmer" is and will be a welcome guest in our house. With its help we get to know the Jew as he is. We also have a simple "Sturmer" case. We cut out the pictures from the "Sturmer" and fix them to a special notice board in our day room. There the boys and girls can get to know exactly what the Jews look like.

Now we want to tell you of another method, which we use to expose the Jew to all children. Every Sunday night the leader of our hostel presents a play about the Jews with his hand puppet-show. We have a puppet which represents a proper Jew. He has a nose like the Devil. When the Casper comes we call on him to chase away the nasty Jew. But whenever during the game the Jew asks us to help him, we then simply call for Casper.

Today we saw a play on how the devil persuades the Jew to shoot a conscientious National Socialist. In the course of the play the Jew did it too. We all heard the shot. We would have all liked to jump up and arrest the Jew. But then the policeman came and after a short struggle took the Jew along. You can imagine, dear "Sturmer", that we heartily cheered the policeman. In the whole play not one name was mentioned. But we all knew that this play represented the murder by the Jew Frankfurter. We were very sick when we went to bed that night. None felt like talking to the others. This play made it clear to us how the Jew sets to work.

Now we act regularly in plays about the Jews which the leader of our home reads to us from the "Sturmer". We can hardly wait for the next Saturday to come round again. We greet you, dear "Sturmer" with a loud "Heil Hitler."

The boys and girls of the National Socialist
Youth Hostel, Grossmöllen.

Certificate of Translation. I, C.B.Hill, Sqadron Leader, R.A.F., 111414, hereby certify that I am thoroughly conversant with the English and German languages and that the above is a correct translation of the document No.M 25.

C.B.Hill,
Sqn.Ldr. R.A.F.

14th Dec.1945.

(3080)

72

H1161 - 0079

PS 1814

TRANSLATION OF EXTRACTS FROM "MANUAL OF ORGANISATION OF THE NATIONAL SOCIALIST PARTY" (ORGANISATIONSBUCH DER N.S.D.A.P.) 1938 Pags 136 - 138.

V.

GAU ADMINISTRATION OF THE NATIONAL SOCIALIST PARTY.

The Gau Administration - Gauleiter and Gau staff - is charged with the political administration of a certain part of the Reich territory and with exercising an organisatory influence within that part.

Within the territory under his authority, the Gauleiter is responsible for the entire political, cultural and economic shaping of all forms of life according to National Socialist principles.....

4. The Gauleiter

The Gauleiter is subordinated directly to the Fuehrer or to his Deputy acting on the Fuehrer's behalf. He is nominated by the Fuehrer,

The Gauleiter is fully responsible for the territory under his authority entrusted to him. The rights, duties and competences of the Gauleiter are laid down principally in the warrant issued to him by the Fuehrer, and in other respects in detailed standing instructions.

All political leaders in the territory under the Gauleiter's authority, as well as all Party members as such, come, via the official channels, under him for discipline; furthermore, all Party members and German Nationals, who are active in the formations of the Party, and its affiliated associations, come under him for political questions.

The Gauleiter is entitled to appoint or to nominate political leaders within the territory under his authority and to retire, recall or remove them. This has to be done in accordance with the regulations of the Personnel Office (Personalamt) of the Party in force at the time. (See pages 18-23, Staff Regulations).

The Gauleiter is entirely responsible to the Fuehrer within the territory under his authority for political and ideological education and guidance of political leaders, party members, as well as the population.

The Gauleiter has the right to supervise within his Gau all tasks entrusted to the Party, its formations and affiliated associations; he has both the right and the duty to ban any open or secret functions or actions, which run contrary to the principles of the Party. Measures necessitated by this right of supervision are regulated, as far as the means to be employed are concerned, by the powers and directives conferred upon the Gauleiter for this purpose.

(3461)

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Exhibit GB 182
Filed Jan. 10, 1946

M 8

Translation

Extract from "Voelkischer Beobachter" dated 13 Feb.1935
vol. 48 No. 44, page 2, column 3.

The Fuehrer congratulates Julius Streicher on his 50th birthday.

Adolf Hitler spoke to his old comrades in battle and to his followers in words which went straight to their hearts. By way of introduction he remarked that it was a special pleasure to be present for a short while in Nürnberg, the town of the national-socialist community which had been steeled in battle, at this day of honour of Julius Streicher, and to be within the circle of the standard bearers of the national-socialist idea during many years.

Just as they all of them had during the years of oppression unshakeably believed in the victory of the movement, so his friend and comrade in the battle, Streicher, had stood faithfully at his side at all times. It had been this unshakeable belief that had moved mountains.

For Streicher it would surely be a solemn thought, that this fiftieth anniversary meant not only the half-way point of a century, but also of a thousand years of German history to him. He had in Streicher a companion of whom he could say that here in Nürnberg was a man who would never waver for a single second and who would unflinchlingly stand behind him in every situation.

Certificate of Translation

13 Dec.1945.

I, C.B.Hill, 111414, Squadron Leader, R.A.F., hereby certify that I am thoroughly conversant with the English and German languages and that the above is a correct translation of the document No. M 8.

C.B. Hill,
Sqn.Ldr. R.A.F.

(3056)

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M 22

Translation

LETTER FROM "DER STURMER" No.14, April 1937.

Der Reichsfuehrer - SS.

Berlin, S.W.11, 19 Jan.1937.
Prinz Albrecht Strasse 8.

If in later years the history of the re-awakening of the German People is written and if already the next generation will be unable to understand that the German People was once friendly to the Jews, it will be stated that Julius Streicher and his weekly paper "Der Stürmer" have contributed a great deal towards the enlightenment regarding the enemy of humanity.

Der Reichsführer SS.
(Sgd) H. Himmler.

Certificate of Translation

14 December 1945.

I, C.B.Hill, 111414, Sqn.Ldr, R.A.F., hereby certify that I am thoroughly conversant with the English and German languages and that the above is a correct translation of document M 22.

(3150)

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M 45

LETTER WRITTEN BY BALDUR VON SCHIRACH, REICH YOUTH LEADER
PUBLISHED IN "THE STURMER" No.3, January 1938.

"It is the historical merit of the Sturmer to have enlightened the broad masses of our people in a popular way as to the Jewish world danger. The Sturmer is right in refusing to fulfil its task in the tone of the aesthetic drawing room. Jewry has shown no regard for the German people. We have, therefore, no cause to be considerate and to spare our worst enemy. What we fail to do today our youngsters of tomorrow will have to suffer for bitterly. Heil Hitler."

(3160)

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INTERNATIONAL MILITARY TRIBUNAL

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Jan 5/46

(ENGLISH)

BRITISH DOCUMENT BOOK
No. 8 (ENGLISH)

JULIUS STREICHER

Julius Streicher

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